

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS  
SPECIAL MEETING  
THURSDAY, MARCH 06, 2008 1:00 P.M.  
COUNTY COMMISSION CHAMBERS, ROOM 102  
COURTHOUSE ANNEX  
412 WEST ORANGE STREET, WAUCHULA, FLORIDA**

**A G E N D A**

<b>Commissioners:</b>	<b>District I</b>	<b>Minor L. Bryant, Vice-Chairman</b>
	<b>District II</b>	<b>Clifton N. Timmerman</b>
	<b>District III</b>	<b>Gordon R. Norris</b>
	<b>District IV</b>	<b>Bobby R. Smith</b>
	<b>District V</b>	<b>Dale A. Johnson, Chairman</b>

**County Manager Lexton H. Albritton, Jr.  
Clerk B. Hugh Bradley  
County Attorney Ken Evers**

**Office Manager Sandy Meeks  
Deputy Clerk Laura Barker**

**Chairman Johnson – Call to Order.**

**Invocation by Chairman Dale Johnson followed by Pledge to Flag.**

**APPROVAL OF AGENDA**

**Notice of Publication - Printed in the Herald Advocate on 02/21/08 & 02/28/08**

**PLEASE TURN OFF CELL PHONES AND PAGERS**

- I. Purpose of the Special Meeting is for the appeal of Agenda No. 08-08, Davis Enterprises, Inc., Site Development Plan to locate a 150-worker farmworker housing complex on 40MOL acres, zoned A-1 (Agriculture) in the Agriculture Future Land Use District on or about Crewsville Road, East of Fish Branch Road.**

**ACTION RECOMMENDED: Board's discretion.**

**Copy of letter from Nicholas Staszko dated 02/08/08, application, staff report, and site plan provided.**

**Meeting adjourned at \_\_\_\_\_ with the next Regular & Zoning BCC Meeting on March 20, 2008, at 8:30 a.m. Meetings to be held in the Commission Chambers, 412 W. Orange St., Room 102, Wauchula, FL.**

ca2008-03-06 special agendas