



Tab 3  
9:10 a.m.

Kevin Brown, Dean, Division of Applied Sciences & Technology, South Florida State College - Present \$15,000.00 check for South Florida State College's portion of the Hardee County donation and sale of Hardee County Fire & Rescue (#E31).

**ACTION RECOMMENDED:** No action required.

**COUNTY MANAGER, NON-CONSENT**

Tab 4

A. Discuss providing Water & Wastewater Services to the City of Bowling Green.

**ACTION RECOMMENDED:** Motion to approve providing water and wastewater services to the City of Bowling Green.

**CONSENT AGENDA**

Tab 5

A. Request approval and authorization for Chairman to sign Inter-Local Agreement for the continuation of the Heartland Workforce Investment Consortium between DeSoto, Hardee, Highlands and Okeechobee Counties.

Copy of agreement provided.

Tab 6

B. Request approval of budget amendments for FY 2014/2015.

Copy of amendments provided.

Tab 7

C. Request approval and authorization for Chairman to sign the Certificate of Compliance for the minor subdivision titled Wilkerson Subdivision located in Section 19, Township 33 South, Range 25 East on or about Bostick Road, East of Hobb Road for William D. Sr. and Patricia Helen Wilkerson.

Copy of memo dated 05/27/15, application, map, and property card provided.

Tab 8

D. Acknowledge receipt of the Clerk's Unadjusted Financial Report for the period ending 04/30/15.

Copy of report on file.

**COUNTY ATTORNEY KEN EVERS**

**OTHER BUSINESS**

**COMMENTS FROM COMMISSIONERS, OTHER ELECTED OFFICIALS AND CITIZENS**

**PLEASE NOTE THAT THE ABOVE APPOINTMENT TIMES MAY BE ADJUSTED AS DEEMED NECESSARY UNLESS IT IS AN ADVERTISED PUBLIC HEARING.**

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Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

**REMINDERS:**

**FAC Conference - 06/16/15 - 06/19/15 - St. Johns County**  
**BCC Regular Meeting - 07/02/2015 at 8:30 a.m.**  
**Fireworks - Pioneer Park - 07/03/2015**  
**County Offices Closed - 07/03/2015 - Independence Holiday (observed)**  
**BCC Planning Session - 07/10/2015 at 8:30 a.m.**  
**Budget Workshops - 07/20/15 - 07/21/15**

**Meetings to be held in the Commission Chambers, 412 W. Orange St., Room 102, Wauchula, Florida, unless otherwise noted.**

**Meeting adjourned at \_\_\_\_\_.**