

**HARDEE COUNTY
PLANNING AND ZONING BOARD**

REGULAR MEETING/PUBLIC HEARING--SEPTEMBER 08, 2016, 6:00 P.M.

County Commissioners Board Room, 412 W. Orange St., Courthouse Annex, Rm. 102, Wauchula, Florida

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Planning and Zoning Board

Ralph Arce, Vice Chairman
Donnie Autry
Roger Conley, Chairman
Drew Schock
JoAnn Wilson

Staff

Todd Miller, Planning/Development Director
Annie Barnes, Planner II
'BJ' Haney, Planning/Development Dept.
West Palmer, Mining Coordinator

- CHAIRMAN** Call September 08, 2016 Regular Meeting/Public Hearing to order
Please turn off all cell phones and pagers or silence announcement
- CHAIRMAN** Pledge of Allegiance to the American flag; Call for prayer
- HANEY** Pursuant to the provisions of the Hardee County Unified Land Development Code be advised that:
- the public notice for this public hearing was advertised in **The Herald-Advocate** on 08/18/16 (Affidavit of Publication is on file)
 - Courtesy Letters were timely mailed from the Planning/Development Dept. to properties within a 300-ft radius of the subject parcels
- CHAIRMAN** Approval--Minutes of 08/04/16 Regular Meeting/Public Hearing as printed and mailed
- HANEY** . . . has any Hardee County Planning and Zoning Board member received any oral or written communication(s) regarding the land use items to be discussed? If so, please disclose substance of the communication and identify the person making the communication.
- CHAIRMAN** Explain Planning and Zoning Board's General Rules of Procedure

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath and raise your right hand.

NOTARY PUBLIC Administration of oath to those who wish to offer testimony

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SITE DEVELOPMENT PLAN-MAJOR

Agenda No. 16-15

CHAIRMAN Richard A. and Silvia Livingston request a Site Development Plan-Major for a maximum eight-dog kennel on a 5.0+/-acre parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District located on or about 4462 Oak Hills Ranch Rd. being West of Oak Hills Ranch Rd and North of Still Ct., Hardee County

05 35 27 0000 02540 0000

CHAIRMAN The purpose of this Public Hearing is to hear the request, receive public input and offer a decision

PLANNING/DEVELOP. DIRECTOR Presentation of Agenda No. 16-15

P/D STAFF RECOM. Staff recommends approval of the Site Development Plan-Major with conditions to the Planning and Zoning Board to operate a maximum eight-dog kennel on a 5.0+/-acre parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use Category

Enter Staff Report and staff testimony into the record

CHAIRMAN Questions/Comments from the Board

CHAIRMAN Questions/Comments from the General Citizenry
Please come to the microphone and state your name and MAILING ADDRESS for the record

CHAIRMAN Requests a MOTION

Suggested format for Board's MOTIONS

a I make a MOTION to **APPROVE** to the Site Development Plan-Major to operate maximum eight-dog kennel on a 5.0+/-acre parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use Category based on the Staff Report as presented, based on Staff's recommendation for approval **with conditions** and based on the testimony presented and the evidence received in the public hearing

I make a MOTION to **DENY** the site Development Plan-Major to operate a maximum eight-dog kennel on a 5.0+/-acre parcel zoned A-1(Agriculture) in the Agriculture Future Land Use Category based on _____.

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SPECIAL EXCEPTION

Agenda No. 16-17

CHAIRMAN Shackelford Family Ltd Partnership requests approval of a Special Exception to erect a 240-ft self-supporting communication tower on 10,000-sq-ft of leased area of a 52.16+/-acre parcel zoned F-R (Farm-Residential) in the Town Center Future Land Use Category. The parcel is on or about South side of Kazen Rd., West of Polk Rd., Hardee County
05 34 25 0000 07250 0000

CHAIRMAN The purpose of this Public Hearing is to hear the request, and receive public input and offer a recommendation to the Board of County Commissioners

P/D DIRECTOR Presentation of Agenda No. 16-17

**P/D STAFF
RECOMMEND.** Staff recommends approval of the Special Exception with conditions to the Board and recommends the Board recommend approval to the Board of County Commissioners

Enter Staff Report and staff testimony into the record

CHAIRMAN Questions/Comments from the Board

CHAIRMAN Questions/Comments from the General Citizenry
Please come to the microphone and state your name and MAILING ADDRESS for the record

CHAIRMAN Requests a MOTION

Suggested format for Board's MOTIONS

I make a **MOTION to RECOMMEND APPROVAL** to the Board of County Commissioners for the request for a Special Exception to erect a 240-ft self-supporting communication tower on 10,000-sq-ft of leased area of a 52.16+/-acre parcel zoned F-R (Farm-Residential) in the Town Center Future Land Use Category based on the Staff Report as presented, Staff's recommendation for approval and **recommended conditions**, and based on the testimony presented, and the evidence received in the public hearing

I make a **MOTION to RECOMMEND DENIAL** of the Special Exception to erect a 240-ft self-supporting communication tower on 10,000-sq-ft of leased area of a 52.16+/-acre parcel zoned F-R (Farm-Residential) in the Town Center Future Land Use Category based on _____

CHAIRMAN **BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, October 06, 2016, 8:35 A.M. or as soon thereafter in this room**

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MAJOR SPECIAL EXCEPTION

Agenda No. 16-16

CHAIRMAN Ben Hill Griffin Inc. requests approval of a Major Special Exception for a maximum 20-acre Borrow Pit for the FDOT Hwy 17 Widening Project on a 188.29+/-acre parcel zoned A-1 in the Agriculture Future Land Use Category

CHAIRMAN The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners

**PLANNING/DEVELOP
DIRECTOR** Presentation of Agenda No. 16-16

P/D STAFF RECOM. Staff recommends approval of the Major Special Exception **with conditions** to the Board and recommends the Board recommend approval to the Board of County Commissioners

Enter Staff Report and staff testimony into the record

CHAIRMAN Questions/Comments from the Board

CHAIRMAN Questions/Comments from the General Citizenry
Please come to the microphone and state your name and MAILING ADDRESS for the record

CHAIRMAN Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** to the Board of County Commissioners for the request for a Major Special Exception for a maximum 20-acre Borrow Pit for the FDOT Hwy 17 Widening Project on a 188.29+/-acre parcel zoned A-1 in the Agriculture Future Land Use Category based on the Staff Report as presented, Staff's recommendation for approval, and **recommended conditions**, and based on the testimony presented and the evidence received in the public hearing

I make a **MOTION to RECOMMEND DENIAL** of the Major Special Exception for a maximum 20-acre Borrow Pit for the FDOT Hwy 17 Widening Project on a 188.29+/-acre parcel zoned A-1 in the Agriculture Future Land Use Category based on _____

CHAIRMAN **BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, October 06, 2016, 8:35 A.M. or as soon thereafter in this room**

OTHER BUSINESS

Board was advised of receipt of the resignation of Ms. Danielle Vallentim from the Board.

Regular Meeting/Public Hearing adjourned at _____

Next REGULAR MEETING, Thursday, October 06, 2016, 6:00 P.M.

