

**HARDEE COUNTY
PLANNING AND ZONING BOARD**

REGULAR MEETING/PUBLIC HEARING--NOVEMBER 05, 2015, 6:00 P.M.

County Commissioners Board Room, 412 W. Orange St., Courthouse Annex, Rm. 102, Wauchula, Florida

:-: A G E N D A :-:

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Planning and Zoning Board
Ralph Arce, Vice Chairman
Donnie Autry
Roger Conley, Chairman
Drew Schock
Nick Timmerman
Danielle Valentim
JoAnn Wilson

Staff
Todd Miller, Planning/Development Director
Annie Barnes, Planner II
'BJ' Haney, Planning/Development Dept.

- CHAIRMAN** Call November 05, 2015 Regular Meeting/Public Hearing to order
Please turn off all cell phones and pagers or silence announcement
- CHAIRMAN** Pledge of Allegiance to the American flag; Call for prayer
- HANEY** Pursuant to the provisions of the Hardee County Unified Land Development Code be advised that the public notice for this public hearing was advertised in **The Herald-Advocate** on 10/15/15 (Affidavit of Publication is on file)
- CHAIRMAN** Approval--Minutes of 09/03/15 Regular Meeting/Public Hearing as printed and mailed
- Approval--Minutes of 10/08/15 Workshop for 'Government in the Sunshine' video as printed and mailed
- PLANNING/
DEVELOPMENT
HANEY** Has any Hardee County Planning and Zoning Board member received any oral or written communication(s) regarding the land use items to be discussed? If so, please disclose substance of the communication and identify the person making the communication.
- CHAIRMAN** Explain Planning and Zoning Board's General Rules of Procedure

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath and raise your right hand.

NOTARY PUBLIC Administration of oath to those who wish to offer testimony

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SPECIAL EXCEPTION

Agenda No. 16-01

CHAIRMAN

Stevie Ray and Amy Catherine Johnson request a Special Exception to add an Accessory Dwelling Unit (ADU) to the existing dwelling on 5.0+/-acres zoned A-1 (Agriculture) in the Agriculture Future Land Use Category

Parcel is situated on or about South side of St Rd. 62,
West of Mansfield Rd., Hardee County 24 33 24 0000 07470 0000

CHAIRMAN

The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners

**PLANNING/DEVELOP.
DIRECTOR**

Presentation of Agenda No. 16-01

P/D STAFF RECOM.

Staff recommends the Board recommend to the Board of County Commissioners approval of the Special Exception as requested with recommended conditions based on the staff report as presented

Enter Staff Report and staff testimony into the record

CHAIRMAN

Questions/Comments from the Board

CHAIRMAN

Questions/Comments from the General Citizenry
**Please come to the microphone and state your name
and MAILING ADDRESS for the record**

CHAIRMAN

Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** to the Board of County Commissioners of the request for a Special Exception to add an Accessory Dwelling Unit (ADU) to the existing dwelling on 5.0+/-acres zoned A-1 (Agriculture) in the Agriculture Future Land Use Category with recommended conditions based on the staff report as presented and based on the testimony presented and the evidence received in the public hearing.

I make a MOTION to **DENY** the request for approval to the Board of County Commissioners of a Special Exception based on _____.

CHAIRMAN

BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, December 10, 2015, 8:35 A.M. or as soon thereafter in this room

OTHER BUSINESS

Regular Meeting/Public Hearing adjourned at _____

Next REGULAR MEETING, **Thursday, December 03, 2015, 6:00 P.M.**