

# PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—JUNE 06, 2013, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

## ::: A G E N D A :::

### *Planning and Zoning Board*

Ralph Arce  
Don Chancey  
Roger Conley, Vice Chairman  
John Deer  
Gordon Norris, Chairman  
Oscar Ortiz  
Jo'Ann' Wilson

### *Staff*

Kevin Denny, AICP, Planning/Development Director  
Joshua Cheney, AICP, Planner III  
'BJ' Haney, Planning/Development Dept.

#### **CHAIRMAN**

Call June 06, 2013 Regular Meeting/Public Hearing to order  
**Please turn off all cell phones and pagers  
or set the unit to silent announcement**

#### **CHAIRMAN**

Pledge of Allegiance to the American flag; Call for prayer

#### **HANEY**

Notice of Publication for Regular Meeting/Public Hearing  
was published in **The Herald-Advocate** on 05/16/13  
(Affidavit of Publication is on file)

#### **CHAIRMAN**

Explain Planning and Zoning Board's General Rules of Procedure (Page Four)

#### **NOTARY PUBLIC**

Administration of oath to those who wish to offer testimony

#### **CHAIRMAN**

Approval--Minutes of 05/02/13 Regular Meeting/Public Hearing  
as printed and mailed

### **TEMPORARY SPECIAL USE PERMIT**

Agenda No.  
13-06

#### **CHAIRMAN**

Anita A. Keene and Brad Kenneth Keene as property owners and applicants request approval of a Temporary Special Use Permit for a 17.0+/-acre **A-1**-zoned parcel in the **Agriculture** Future Land Use to temporarily locate a second dwelling in the form of a mobile home dwelling so the son can care for the mother

On or about South side of SR 62  
West of Manuel Rd., Hardee County                      23 33 24 0000 08720 0000

#### **CHAIRMAN**

The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners

#### **PLAN/DEVELOP DIRECTOR DENNY**

Presentation of Agenda No. 13-06 from the Planning/Development Dept.

#### **P/D STAFF RECOMMENDATION**

Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 13-06

#### **CHAIRMAN**

Applicant presentation or comments

#### **CHAIRMAN**

Questions/Comments from the Board

#### **CHAIRMAN**

Questions/Comments from the public

**Please come to the microphone and state your name and MAILING ADDRESS for the record**

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## ::: A G E N D A :::

Page Two

**CHAIRMAN** Applicant response to Questions/Comments from the public

**CHAIRMAN** Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 13-06 to the Board of County Commissioners of a Temporary Special Use Permit to temporarily locate a second dwelling in the form of a mobile home dwelling on 17.0+/-acres zoned A-1, in the Agriculture Future Land Use District so the son Brad Kenneth Keene can care for the mother Anita A. Keene based on the Staff's Report and Conditions, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 13-06 to the Board of County Commissioners based \_\_\_\_\_.

**CHAIRMAN** **BoCC to hold public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, June 20, 2012, 6:05 P.M. or as soon thereafter**

### **REZONING**

Agenda No.  
13-07

**CHAIRMAN**

IMC-Agrico Co./Mosaic Fertilizer LLC, as Property Owner and Applicant by and through the Authorized Representative requests a Rezoning of 94.48+/- acres to **A-1 (Agriculture)** in the **Agriculture** Future Land Use District for the submission of future mining applications

39.00+/-acres from **Farm-Residential** 33 34 24 0000 05320 0000

41.17+/-acres from **Farm-Residential** 33 34 24 0000 07500 0000

14.31+/-acres from **General Commercial**  
and **Farm-Residential** 33 34 24 0830 00012 0003

Parcels are located on or about  
North and South sides of SR64 West  
East of CR663North, Hardee County

**CHAIRMAN**

The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners

**PLAN/DEVELOP  
STAFF**

Presentation of Agenda No. 13-07 from the Planning/Development Dept.

**P/D STAFF  
RECOMMENDATION**

Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 13-07

**CHAIRMAN**

Applicant presentation or comments

**CHAIRMAN**

Questions/Comments from the Board

**CHAIRMAN**

Questions/Comments from the public

**Please come to the microphone and state your name and MAILING address for the record**

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## ::: A G E N D A :::

Page Three

**CHAIRMAN** Applicant response to Questions/Comments from the public  
**CHAIRMAN** Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 13-07 to the Board of County Commissioners to Rezone 94.48+/-acres to **A-1 (Agriculture)** in the **Agriculture** Future Land Use District for the submission of future mining applications, to-wit:

39.00+/-acres from **Farm-Residential** to **A-1**;

41.17+/-acres from **Farm-Residential** to **A-1**;

14.31+/-acres from **General Commercial** to **A-1** and from **Farm-Residential** to **A-1**

for the submission of future mining applications based on the Staff Report, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 13-07 to the Board of County Commissioners based \_\_\_\_\_.

**BoCC to hold FIRST READING public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, June 20, 2013, 6:05 P.M. or as soon thereafter; AND BoCC to hold SECOND READING public hearing on Thursday, July 18, 2013, 6:05 P.M.**

### **UPDATE TO THE HARDEE COUNTY COMPREHENSIVE PLAN ORDINANCE NO. 2013-11**

Agenda No.  
13-08

**CHAIRMAN** The Board of County Commissioners by and through the Authorized Representative requests update to the Ten-Year Water Supply Plan of the Hardee County Comprehensive Plan, as amended providing for applicability, providing for severability and providing for Effective Date as **ORDINANCE NO. 2013-11**

**CHAIRMAN** The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners

**P/D STAFF** Presentation of Agenda No. 13-08 from the Planning/Development Dept.

**P/D STAFF  
RECOMMENDATION** Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 13-08 as **ORDINANCE NO. 2013-11**

**CHAIRMAN** Questions/Comments from the Board

**CHAIRMAN** Questions/Comments from the public  
**Please come to the microphone and state your name and MAILING ADDRESS for the record**

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Page Four

**CHAIRMAN** Applicant response to Questions/Comments from the public

**CHAIRMAN** Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 13-08 to the Board of County Commissioners to update the Ten-Year Water Supply Plan of the Hardee County Comprehensive Plan providing for applicability, providing for severability and providing for an Effective Date as **ORDINANCE NO. 2013-11** based on the Staff's Report, Staff's recommendation for approval, and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 13-08 to the Board of County Commissioners based \_\_\_\_\_.

**CHAIRMAN** BoCC to hold **FIRST READING** public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, June 20, 2012, **6:05 P.M.** or as soon thereafter; AND BoCC to hold **SECOND READING** public hearing on Thursday, July 18, 2013, 6:05 P.M.

**OTHER BUSINESS**

**Next REGULAR P/Z MEETING/PUBLIC HEARING**  
**Thursday, July 11, 2013, 6:00 P.M.**

### PLANNING/ZONING BOARD GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath and raise your right hand.

