

PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—MAY 02, 2013, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

::: A G E N D A :::

Planning and Zoning Board

Ralph Arce
Don Chancey
Roger Conley, Vice Chairman
John Deer
Gordon Norris, Chairman
Oscar Ortiz
Joann Wilson

Staff

Kevin Denny, AICP, Planning/Development Director
Joshua Cheney, AICP, Planner III
'BJ' Haney, Planning/Development Dept.

- CHAIRMAN** Call May 02, 2013 Regular Meeting/Public Hearing to order
Please turn off all cell phones and pagers
or set the unit to silent announcement
- CHAIRMAN** Pledge of Allegiance to the American flag; Call for prayer
- CHAIRMAN** Welcome Joann Wilson and Don Chancey to the Board
- HANEY** Notice of Publication for Regular Meeting/Public Hearing
was published in **The Herald-Advocate** on 04/11/13
(Affidavit of Publication is on file)
- NOTARY PUBLIC** Administration of oath to those who wish to offer testimony
- CHAIRMAN** Approval—Minutes of 04/04/13 Regular Meeting/Public Hearing
as printed and mailed
- Approval—Minutes of 02/07/13 Joint Meeting with Commissioners
2010-2011 and 2011-2012 Annual Reports for Mosaic Fertilizer LLC

<p>AMENDMENT TO ARTICLE 08 THE HARDEE COUNTY UNIFIED LAND DEVELOPMENT CODE ORDINANCE NO. 2013-10</p>

Agenda No.
13-04

- CHAIRMAN** The Board of County Commissioners by and through the Authorized Representative requests approval to amend Section 8.03.01(B)(01) and Section 8.03.01(C)(04) of the Hardee County Unified Land Development Code, as amended to change the number of members of the Planning and Zoning Board from 09 to 07 and to the change the quorum requirement to four, and to provide for applicability, severability and for an effective date as **Ordinance No. 2013-10**
- CHAIRMAN** The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners
- PLAN/DEVELOP
DIRECTOR DENNY** Presentation of Agenda No. 13-04 from the Planning/Development Dept.
- P/D STAFF
RECOMMENDATION** Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 13-04 as **ORDINANCE NO. 2013-10**
- CHAIRMAN** Applicant presentation
- CHAIRMAN** Questions/Comments from the Board

PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—MAY 02, 2013, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

::: A G E N D A :::

Page Two

CHAIRMAN Questions/Comments from the public
Please come to the microphone and state your name and MAILING ADDRESS for the record

CHAIRMAN Applicant response to Questions/Comments from the public

CHAIRMAN Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 13-04 to the Board of County Commissioners to amend Section 8.03.01(B)(01) and Section 8.03.01(C)(04) of the Hardee County Unified Land Development Code, as amended to change the number of members of the Planning and Zoning Board from 09 to 07 and to the change the quorum requirement to four, and to provide for applicability, severability and for an effective date as **Ordinance No. 2013-10** based on the Staff's Report, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 13-04 to the Board of County Commissioners based _____.

CHAIRMAN **BoCC to hold FIRST READING public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, May 16, 2012, 6:05 P.M. or as soon thereafter; AND BoCC to hold SECOND READING public hearing on Thursday, June 06, 2013, 8:35 A.M.**

REZONING

Agenda No.
13-05

CHAIRMAN F.L. Revell, Jr., Trustee, as Property Owner and Synsel Energy and Preon Power as Applicants by and through the Authorized Representative requests a Rezoning of 10.0+/-acres from **F-R (Farm-Residential** to **I-2 (Heavy Industry)** in the **Industrial Future Land Use District** for the construction and operation of a green diesel production facility (chemical plant)

On or about North side of SR64 West,
West of CR663North, Hardee County 33 34 24 0000 07540 0000

CHAIRMAN The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners

PLAN/DEVELOP DIRECTOR DENNY Presentation of Agenda No. 13-05 from the Planning/Development Dept.

P/D STAFF RECOMMENDATION Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 13-05

CHAIRMAN Applicant presentation or comments

CHAIRMAN Questions/Comments from the Board

PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—MAY 02, 2013, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

::: A G E N D A :::

Page Three

CHAIRMAN Questions/Comments from the public
Please come to the microphone and state your name and MAILING address for the record

CHAIRMAN Applicant response to Questions/Comments from the public

CHAIRMAN Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 13-05 to the Board of County Commissioners to Rezone 10.0+/-acres from **F-R (Farm-Residential)** to **I-2 (Heavy Industry)** in the **Industrial** Future Land Use District for the construction and operation of a green diesel production facility (chemical plant) based on the Staff Report, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 13-05 to the Board of County Commissioners based _____.

BoCC to hold FIRST READING public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, May 16, 2013, 6:05 P.M. or as soon thereafter; AND BoCC to hold SECOND READING public hearing on Thursday, June 06, 2013, 8:35 A.M.

OTHER BUSINESS

**Next REGULAR P/Z MEETING/PUBLIC HEARING
Thursday, June 06, 2013, 6:00 P.M.**

