

# PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—OCTOBER 04, 2012, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

## ::: A G E N D A :::

### *Planning and Zoning Board*

Ralph Arce  
Roger Conley, Vice Chairman  
John Deer  
Shawna Lambert  
Gordon Norris  
Oscar Ortiz  
Mike S. Thompson, Chairman  
Mark White

### *Staff*

Kevin Denny, AICP, Planning/Development Director  
Joshua Cheney, AICP, Planner III  
'BJ' Haney, Planning/Development Dept.

- CHAIRMAN THOMPSON** Call October 04, 2012, Regular Meeting/Public Hearing to order
- THOMPSON** Pledge of Allegiance to the American flag; Call for prayer
- THOMPSON** Please turn off all cell phones and pagers or set the unit to silent announcement
- HANEY** Notice of Publication for Regular Meeting/Public Hearing was published in **The Herald-Advocate** on 09/13/12 (Affidavit of Publication is on file)
- THOMPSON** Explain Planning and Zoning Board's General Rules of Procedure (Page Four)
- NOTARY PUBLIC** Administration of oath to those who wish to offer testimony
- THOMPSON** Approval—Minutes of 09/06/12 Regular Meeting/Public Hearing as printed and mailed

## **REZONE**

Agenda No.  
12-22

- THOMPSON** E.L. Davis, Jr., by and through the Authorized Representative requests approval of a **Rezone** of 40.20+/-acres from **A-1 (Agriculture)** to **I-1 (Light Industry)** on lands in the **Rural Center** Future Land Use District on or about E side of Co Rd 663 N, N of Vandolah Rd., Hardee County  
17 34 24 0000 06590 0000
- THOMPSON** The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners
- HANEY** Has any Board member received any oral or written communications regarding the land use item to be discussed? If so, please disclose the substance of the communication and identify the person making the communication.
- PLAN/DEVELOP  
DIRECTOR DENNY** Presentation of Agenda No. 12-22 from the Planning/Development Dept.
- P/D STAFF  
RECOMMENDATION** Staff recommends the Board recommend approval of Agenda No. 12-22 to the Board of County Commissioners
- THOMPSON** Applicant presentation

# PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—OCTOBER 04, 2012, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

## ::: A G E N D A :::

Page Two

- THOMPSON** Questions/Comments from the Board
- THOMPSON** Questions/Comments from the public  
**Please come to the microphone and state your name and MAILING address for the record**
- THOMPSON** Applicant response to Questions/Comments from the public
- THOMPSON** Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 12-22 to the Board of County Commissioners for a **Rezone** of 40.20+/-acres from **A-1 (Agriculture)** to **I-1 (Light Industry)** based on the Staff Report, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 12-22 to the Board of County Commissioners based \_\_\_\_\_.

**BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, October 18, 2012, 6:05 P.M. or as soon thereafter.**

**AMENDMENT TO SECTION 5.01.00  
of THE HARDEE COUNTY UNIFIED LAND DEVELOPMENT CODE  
ORDINANCE NO. 2013-03**

Agenda No.  
12-20

- THOMPSON** The Board of County Commissioners by and through the Authorized Representative requests approval to repeal Section 5.01.00 of the Hardee County Unified Land Development Code to adopt a new Section 5.01.00 to adopt Flood Hazard Maps; to Designate a Floodplain Administrator; to adopt Procedures and Criteria for Development in Flood Hazard Areas; and for Other Purposes; to adopt Local Administrative Amendments to the Florida Building Code; providing for applicability; repealer; severability and for an effective date as **ORDINANCE NO. 2013-03**
- THOMPSON** The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners
- PLAN/DEVELOP  
DIRECTOR DENNY** Presentation of Agenda No. 12-20 from the Planning/Development Dept.
- P/D STAFF  
RECOMMENDATION** Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 12-20 as **ORDINANCE NO. 2013-03**
- THOMPSON** Applicant presentation
- THOMPSON** Questions/Comments from the Board

# PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—OCTOBER 04, 2012, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

## ::: A G E N D A :::

Page Three

- THOMPSON** Questions/Comments from the public  
**Please come to the microphone and state your name and MAILING address for the record**
- THOMPSON** Applicant response to Questions/Comments from the public
- THOMPSON** Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 12-20 to the Board of County Commissioners to repeal Section 5.01.00 of the Hardee County Unified Land Development Code to adopt a new Section 5.01.00 to adopt Flood Hazard Maps; to Designate a Floodplain Administrator; to adopt Procedures and Criteria for Development in Flood Hazard Areas; and for Other Purposes; to adopt Local Administrative Amendments to the Florida Building Code; providing for applicability; repealer; severability and for an effective date as **ORDINANCE NO. 2013-03** based on the Staff Report, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 12-20 to the Board of County Commissioners based \_\_\_\_\_.

**BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, October 18, 2012, 6:05 P.M. or as soon thereafter.**

**AMENDMENT TO ARTICLE 09—DEFINITIONS  
OF THE HARDEE COUNTY UNIFIED LAND DEVELOPMENT CODE  
ORDINANCE NO. 2013-04**

Agenda No.  
12-21

- THOMPSON** The Board of County Commissioners by and through the Authorized Representative requests an Amendment to Article 09 of the Hardee County Unified Land Development Code, as amended updating Definitions; adding new Definitions as necessary; providing for applicability, severability and for an effective date as **ORDINANCE NO. 2013-04**
- THOMPSON** The purpose of this Public Hearing is to hear the request, receive public input and offer a recommendation to the Board of County Commissioners
- PLAN/DEVELOP DIRECTOR DENNY** Presentation of Agenda No. 12-21 from the Planning/Development Dept.
- P/D STAFF RECOMMENDATION** Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 12-21 as **ORDINANCE NO. 2013-04**
- THOMPSON** Applicant presentation
- THOMPSON** Questions/Comments from the Board

# PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—OCTOBER 04, 2012, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

## ::: A G E N D A :::

Page Four

- THOMPSON** Questions/Comments from the public  
**Please come to the microphone and state your name and MAILING address for the record**
- THOMPSON** Applicant response to Questions/Comments from the public
- THOMPSON** Requests a MOTION

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** of Agenda No. 12-21 to the Board of County Commissioners for an Amendment to Article 09 of the Hardee County Unified Land Development Code, as amended updating Definitions; adding new Definitions as necessary; providing for applicability, severability and for an effective date as **ORDINANCE NO. 2013-04** based on the Staff Report, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** of Agenda No. 12-21 to the Board of County Commissioners based \_\_\_\_\_.

**BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board on Thursday, October 18, 2012, 6:05 P.M. or as soon thereafter.**

**OTHER BUSINESS**

**Next REGULAR P/Z MEETING/PUBLIC HEARING  
Thursday, November 01, 2012, 2012, 6:00 P.M.**

## GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

Pertaining to Agenda No. 12-22 this is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath and raise your right hand.