

# PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—APRIL 26, 2012, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

## : - : A G E N D A : - :

### *Planning and Zoning Board*

Ralph Arce  
Roger Conley, Vice Chairman  
John Deer  
Shawna Lambert  
Gordon Norris  
Oscar Ortiz  
Mike S. Thompson, Chairman  
Mark White

### *Staff*

Kevin Denny, AICP, Planning/Development Director  
Joshua Cheney, AICP, Planner III  
'BJ' Haney, Planning/Development Dept.  
West Palmer, Mining Coordinator

- CHAIRMAN THOMPSON** Call April 26, 2012, Regular Meeting/Public Hearing to order
- CHAIRMAN** Pledge of Allegiance to the American flag; Call for prayer
- CHAIRMAN** Please turn off all cell phones and pagers or set the unit to silence
- PLANNER HANEY** Notice of Publication for 04/26/12 Regular Meeting/Public Hearing was published in **The Herald-Advocate** on 04/12/12  
-----(Affidavit of Publication is on file)
- CHAIRMAN** Explain Planning and Zoning Board's General Rules of Procedure (Page Three)
- NOTARY PUBLIC** Administration of oath to those who wish to offer testimony
- CHAIRMAN** Approval—Minutes of 04/05/12 Regular Meeting/Public Hearing

<p><b>MAJOR SPECIAL EXCEPTION/SITE DEVELOPMENT/ SITE CONSTRUCTION PLAN MASTER MINING/RECLAMATION PLAN</b></p>
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**Agenda No.**  
12-11

Sweetwater Groves LC by and through the Authorized Representative requests approval of a:

--Major Special Exception  
and Site Development Plan/Site Construction Plan

and approval of a:

--Master Mining/Reclamation Plan

for a project to be known as **Sweetwater Borrow Pit** for the excavation of a 14.6+/-acre borrow pit of the 120-acre-parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District

On or about S side of Moffitt Rd., 12 35 25 0000 01970 0000  
E of U.S. Hwy. 17, E of John Carlton Rd., Hardee County

**CHAIRMAN** The purpose of this Public Hearing is to hear the requests and offer a recommendation to the Board of County Commissioners

**PLANNING/  
DEVELOPMENT  
DIRECTOR DENNY**

Presentation of Agenda No. 12-11 from the Planning/Development Dept.

**P/D STAFF  
RECOMMENDATION**

Staff recommends the Board recommend approval to the Board of County Commissioners of Agenda No. 12-11 as shown in the Staff Report and in the presentation

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### MINING STAFF

#### RECOMMENDATION

Staff recommends the Board recommend approval to the Board of County Commissioners for the Master Mining/Reclamation Plan for **Sweetwater Borrow Pit** as shown in the Staff Report and in the presentation

#### CHAIRMAN

Questions/Comments from the Board

#### CHAIRMAN

Questions/Comments from the public

Please come to the microphone and state your name and mailing address for the record

#### CHAIRMAN

Request a MOTIONS

#### Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** to the Board of County Commissioners of Agenda No. 12-11 for a Major Special Exception for a project to be known as **Sweetwater Borrow Pit** for the excavation of a 14.6+/-acre borrow pit of the 120-acre-parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District based on the Staff Report, Staff's recommendation for approval, recommended conditions, and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** to the Board of County Commissioners of Agenda No. 12-11 for a Major Special Exception for a project to be known as **Sweetwater Borrow Pit** for the excavation of a 14.6+/-acre borrow pit of the 120-acre-parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District based on \_\_\_\_\_.

-----  
I make a MOTION to **RECOMMEND APPROVAL** to the Board of County Commissioners of the Master Mining/Reclamation Plan for a project to be known as **Sweetwater Borrow Pit** for the excavation and reclamation of a 14.6+/-acre borrow pit of the 120-acre-parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District based on the Staff Report and Staff's recommendation for approval, and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **RECOMMEND DENIAL** to the Board of County Commissioners of the Master Mining/Reclamation Plan for a project to be known as **Sweetwater Borrow Pit** for the excavation and reclamation of a 14.6+/-acre borrow pit of the 120-acre-parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District based on \_\_\_\_\_.

-----  
I make a MOTION to **APPROVE** the Site Development Plan/Site Construction Plan for a project to be known as **Sweetwater Borrow Pit** for the excavation and reclamation of a 14.6+/-acre borrow pit of the 120-acre-parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District based on the Staff Report, Staff's recommendation for approval, recommended conditions, and based on the testimony presented, and the evidence received in the public hearing.

I make a MOTION to **DENY** the Site Development Plan/Site Construction Plan for a project to be known as **Sweetwater Borrow Pit** for the excavation and reclamation of a 14.6+/-acre borrow pit of the 120-acre-parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District based on \_\_\_\_\_.

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**BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board pertaining to the Major Special Exception and the Master Mining/Reclamation Plan on Thursday, May 03, 2012, 8:35 A.M. or as soon thereafter.**

## *OTHER BUSINESS*

At Board's discretion . . . . continue discussions of Article 03 of the ULDC

**Next REGULAR P/Z MEETING/PUBLIC HEARING  
Thursday, June 07, 2012, 6:00 P.M.**

### **GENERAL RULES OF PROCEDURE**

Ladies and Gentlemen,

Pertaining to Agenda No. 12-07 . . . . this is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath and raise your right hand.