

# PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—FEBRUARY 02, 2012, 6:00 P.M.

Hardee County Board of County Commissioners Board Room--412 W. Orange Street, Wauchula, Florida

## : - : A G E N D A : - :

### *Planning and Zoning Board*

Ralph Arce  
Roger Conley  
Shawna Lambert  
Gordon Norris  
Oscar Ortiz  
Charles Parker  
Monica Reas, Vice Chairman  
Mike S. Thompson, Chairman  
Vida Tomlinson

### *Staff*

Kevin Denny, AICP, Planning/Development Director  
Joshua Cheney, AICP, Planner III  
'BJ' Haney, Planning/Development Dept.

- CHAIRMAN THOMPSON** Call February 02, 2012, Regular Meeting/Public Hearing to order
- CHAIRMAN** Pledge of Allegiance to the American flag; Call for prayer
- CHAIRMAN** Please turn off all cell phones and pagers or set the unit to silent
- PLANNER HANEY** Notice of Publication for 02/02/12 Regular Meeting/Public Hearing was published in **The Herald-Advocate** on 01/12/12  
(Affidavit of Publication is on file)
- CHAIRMAN** Recognize new Board member Shawna Lambert
- CHAIRMAN** Approval—Minutes of 12/01/11 P/Z Regular Meeting/Public Hearing  
Approval—Minutes of 12/12/11 P/Z Public Hearing  
Approval—Minutes of 12/15/11 Joint Meeting w/BoCC (CF Annual Report)
- CHAIRMAN** Election of Chairman and Vice Chairman for the ensuing year  
Call for nominations for Chairman  
Call for nominations for Vice Chairman

<b><i>Amendment to Unified Land Development Code, as amended ORDINANCE NO. 2012-04</i></b>
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Agenda No.  
12-06

Hardee County Board of County Commissioners by and through the Authorized Representative requests an amendment to the Hardee County Unified Land Development Code, as amended to change the minimum roof pitch of 3:12 to 2:12 for single-family mobile home dwellings and single-family manufactured units as cited in  
Section 2.29.02.02(G)(03)--R-2,  
Section 2.29.02.03(G)(03)--R-3,  
Section 2.29.02.04(E)(01)--F-R,  
Section 2.29.02.09(G)(03)--A-1 of the Hardee County ULDC  
as contained in **ORDINANCE NO. 2012-04**

**CHAIRMAN** The purpose of this Public Hearing is to offer a recommendation for the amendment to the ULDC to the Board of County Commissioners

**PLANNING/  
DEVELOPMENT  
DIRECTOR DENNY**

Presentation of Agenda No. 12-06

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Page Two

**P/D DIRECTOR  
STAFF RECOM.**

Staff recommends the Board recommend approval of the amendment to the Hardee County Unified Land Development Code, as amended to change the minimum roof pitch of 3:12 to 2:12 for single-family mobile home dwellings and single-family manufactured units as cited in Section 2.29.02.02(G(03))--R-2, Section 2.29.02.03(G)(03)--R-3, Section 2.29.02.04(E)(01)--F-R, Section 2.29.02.09(G)(03)--A-1 of the Hardee County ULDC as contained in **ORDINANCE NO. 2012-04** as shown in the Staff report and in the presentation

**CHAIRMAN**

Questions/Comments from the Board

**CHAIRMAN**

Questions/Comments from the General Citizenry

**CHAIRMAN**

Request a MOTION of recommendation to the BoCC

Suggested format for Board's MOTIONS

I make a MOTION to **RECOMMEND APPROVAL** to the Board of County Commissioners of Agenda No. 12-06 as contained in **ORDINANCE NO. 2012-04** to change the minimum roof pitch of 3:12 to 2:12 for single-family mobile home dwellings and single-family manufactured units as cited in Section 2.29.02.02(G(03))--R-2, Section 2.29.02.03(G)(03)--R-3, Section 2.29.02.04(E)(01)--F-R, Section 2.29.02.09(G)(03)--A-1 of the Hardee County Unified Land Development Code (ULDC) based on the Staff Report, Staff's recommendation for approval and based on the testimony presented, and the evidence received in the public hearing

I make a **MOTION to RECOMMEND DENIAL** to the Board of County Commissioners of Agenda No. 12-06 as contained in **ORDINANCE NO. 2012-04** based on \_\_\_\_\_

**BoCC to hold a public hearing and receive a recommendation from the Planning/Zoning Board for Agenda No. 12-06 and ORDINANCE NO. 2012-04 on Thursday, February 16, 2012, 6:05 P.M. or as soon thereafter.**

**OTHER BUSINESS**

At Board's discretion . . . . begin discussions of Article 03 of the ULDC

**Next REGULAR P/Z MEETING/PUBLIC HEARING Thursday, March 01, 2012, 6:00 P.M.**