

PLANNING AND ZONING BOARD

REGULAR MEETING/PUBLIC HEARING—OCTOBER 01, 2009

following a 6:00 P.M. Joint Meeting with the Board of County Commissioners

Hardee County Board of County Commissioners Board Room

412 W. Orange Street, Courthouse Annex, Room 102, Wauchula, Florida

::: A G E N D A :::

Planning and Zoning Board

Ralph Arce

James Barncord

Roger Conley

Gordon Norris, Vice Chairman

Oscar Ortiz

Charles Parker

Carl Saunders

Mike S. Thompson, Chairman

Vida Tomlinson

Staff

Lex Albritton, County Manager

Doug Knight, Interim Planning/Develop. Director

B.J. Haney, Planner II

**TURN OFF ALL CELL PHONES AND PAGERS
OR SET THE UNIT TO SILENT ANNOUNCEMENT**

- CHAIRMAN THOMPSON** Call October 01, 2009, Regular Meeting/Public Hearing to order
- CHAIRMAN** Pledge of Allegiance to the American flag
- CHAIRMAN** Call for prayer
- P/D INTERIM DIRECTOR KNIGHT** Notice of Publication for 10/01/09 Regular Meeting/Public Hearing was published in **The Herald-Advocate** on 09/17 09/24/09 Affidavit of Publication on file
- KNIGHT** All advertisements/public notices were properly posted
- CHAIRMAN** Explain Planning and Zoning Board's General Rules of Procedure (Page Two)
- NOTARY PUBLIC** Administration of oath to those who wish to offer testimony
- CHAIRMAN** Approval--Minutes of September 03, 2009 Regular Meeting/
Public Hearing

SITE DEVELOPMENT PLAN

Agenda No.

09-16 Jimmy T. Spiker by and through the Authorized Representative request approval of a **Site Development Plan** to construct/operate a mini-warehouse storage complex on 2.04+/-acres zoned **C-2 (General Commercial)** in the **Town Center** Future Land Use District.

On or abt E side of US Highway 17 South,
N of Will Duke Rd, Hardee County

15 34 25 0000 00340 0000

Board requested a suggested format for its MOTIONS

I make a MOTION to approve the **Site Development Plan** to construct/operate a mini-warehouse storage complex on 2.04+/-acres zoned **C-2 (General Commercial)** in the **Town Center** Future Land Use District based on staff's findings, conclusion, recommendation for **APPROVAL**, and recommended conditions and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to **DENY** the request based on _____.

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OTHER BUSINESS

Schedule a **Workshop** to discuss the Evaluation and Appraisal Report (EAR) amendments to the Comprehensive Plan

Next REGULAR P/Z MEETING/PUBLIC HEARING--Thursday, November 05, 2009, 6:00 P.M.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath and raise your right hand.