

# PLANNING AND ZONING BOARD

REGULAR MEETING—MARCH 04, 2004, 6:00 P.M.

Hardee County Public Health Unit--Conference Room  
115 K.D. Revell Road, Wauchula, FL

## ::: A G E N D A :::

### *Planning and Zoning Board*

James Barncord  
Don Chancey  
Roger Conley, Chairman  
Dan Graham  
Charles Huntsman  
Charles C. Nicholson, Vice Chairman  
Carl Saunders  
Fred Small  
Vida Tomlinson

### *Staff*

Building/Zoning Director, T. Mike Cassidy  
Lex Albritton, County Manager  
Kenneth S. Evers, County Attorney  
B/Z Office Manager B.J. Haney  
B/Z Executive Assistant Tina Huntsman

### **TURN OFF ALL CELL PHONES AND PAGERS OR SET THE UNIT TO SILENT ANNOUNCEMENT**

Chairman Call 03/04/04 Regular Meeting to order

Executive Asst. Roll Call

Executive Asst. Notice of Publication for Regular P/Z 03/04/04 Meeting was published in  
**The Herald-Advocate** 02/19 and 02/26/04--Affidavit of Publication on file

Building/Zoning Director Courtesy Notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted

Chairman Explain Planning and Zoning Board's General Rules of Procedure (Page Three)

County Attorney Administration of oath to witnesses who wish to offer testimony

Chairman Approval---Minutes of January 08, 2004, 2003 Regular Meeting  
Approval---Minutes of February 05, 2004 Public Hearing  
---Ordinance No. 2004-06---"Comp Plan" Amendment  
**(NOTE: There were no items for a 02/05/04 Regular Meeting)**

### **TEMPORARY SPECIAL USE PERMIT**

Agenda No.

04-06 Glenda G. Harn request a Temporary Special Use Permit to temporarily locate a 2<sup>nd</sup> s/f dwelling on a 15.80MOL-ac-parcel zoned A-1 for use by the son (Ashley) to care for the mother

On or about S si of Norris Rd, Hardee County

28 35 24 0000 03720 0000

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Temporary Special Use Permit** to temporarily locate a second s/f dwell on a 15.80MOL-ac-parcel zoned A-1 for use by the son (Ashley) to care for the mother based on staff's findings, conclusion, recommendation for approval and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Temporary Special Use Permit Special Exception** to temporarily locate a second s/f dwelling on a 15.80MOL-ac-parcel zoned A-1 for use by the son (Ashley) to care for the mother based on \_\_\_\_\_.

**BCC to hear 03/18/04, 8:35 A.M., 412 W. Orange St., Courthouse Annex, Room A-102**

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### REZONE

Agenda No.

04-07 Erlene/Cole Ward, by and through their Authorized Representative request a Rezone of 11.0MOL ac from A-1 (Agriculture) to R-2 (Two-Family Residential) for the development of conventionally-built single/family dwellings

On or about S si of Maxwell Rd, Hardee County

28 33 25 0000 05030 0000

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Rezone** of 11.0MOL ac from A-1 (Agriculture) to R-2 (Two-Family Residential) for the development of conventionally-built single-family dwellings based on staff's findings, conclusion, recommendation for approval, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Rezone** of 11.0MOL ac from A-1 (Agriculture) to R-2 (Two-Family Residential) for the development of conventionally-built single-family dwellings based on \_\_\_\_\_.

**BCC to hear 03/18/04, 8:35 A.M., 412 W. Orange St., Courthouse Annex, Room A-102**

Agenda No.

04-08 Metheny Groves, Inc., by and through his Authorized Representative requests a Rezone of 55.82MOL ac from F-R (Farm-Residential) to R-2 (Two-Family Residential) for the development of conventionally-built single-family dwellings

On or about W si of N Florida Ave and N si of Metheny Rd  
Hardee County

33 33 25 0000 01810 0000

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Rezone** of 55.82MOL ac from F-R (Farm-Residential) to R-2 (Two-Family Residential) for the development of conventionally-built s/f dwellings based on staff's findings, conclusion, recommendation for approval, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Rezone** of 55.82MOL ac from F-R (Farm-Residential) to R-2 (Two-Family Residential) based on \_\_\_\_\_.

**BCC to hear 03/18/04, 8:35 A.M., 412 W. Orange St., Courthouse Annex, Room A-102**

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### SPECIAL EXCEPTION

Agenda No.

04-09 Clarence S. Smith, Jr. requests a Special Exception to locate a s/f MH dwelling on 5.80MOL ac zoned F-R (Farm-Residential)

On or about Old Polk Rd, Hardee County

32 33 25 0200 00001 0001

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Special Exception** to locate a s/f MH dwelling on 5.80MOL acres zoned F-R based on staff's findings, conclusion, recommendation for approval and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Special Exception** to locate a s/f MH dwelling on 5.80MOL acres zoned F-R based on

**BCC to hear 03/18/04, 8:35 A.M., 412 W. Orange St., Courthouse Annex, Room A-102**

### OTHER BUSINESS

**Next Regular P/Z Meeting, April 01, 2004, 6:00 P.M., Conference Rm., Hardee County Public Health Unit**

**Regular Meeting adjourned at \_\_\_\_\_ P.M.**

### GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath.