

PLANNING AND ZONING BOARD

REGULAR MEETING—DECEMBER 04, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Planning and Zoning Board

James Barncord
Don Chancey
Roger Conley, Vice Chairman
Dan Graham
Charles Huntsman
Charles C. Nicholson
Carl Saunders
Fred Small
Vida Tomlinson, Chairman

Staff

Building/Zoning Director, T. Mike Cassidy
Lex Albritton, County Manager
Kenneth S. Evers, County Attorney
B/Z Office Manager B.J. Haney
B/Z Executive Assistant Tina Huntsman

TURN OFF ALL CELL PHONES AND PAGERS OR SET THE UNIT TO SILENT ANNOUNCEMENT

Chairman	Call 12/04/03 Regular Meeting to order
Executive Asst.	Roll Call
Executive Asst.	Notice of Publication for Regular P/Z 12/04/03 Meeting was published in The Herald-Advocate 11/20 and 11/27/03--Affidavit of Publication on file
Building/Zoning Director	Courtesy Notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted
Vice Chairman	Explain Planning and Zoning Board's General Rules of Procedure (Page Two)
County Attorney	Administration of oath to witnesses who wish to offer testimony
Chairman	Approval--Minutes of October 02, 2003 Regular Meeting NOTE: There were no items for a November, 2003 regular P/Z meeting

SPECIAL EXCEPTION

Agenda No.

04-01 Sharon Elise Johnson and Sharon E./Clyde H. Johnson by and through the Authorized Representative request a **Special Exception** to locate a s/f MH dwelling on a parcel of land .64MOL ac in size by combining Parcel No. 03 36 24 0850 00025 0001 and Parcel No. 03 36 24 0850 00025 0003 On or about Central Ave and Lawrence St, Limestone, Hardee County

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Special Exception** to locate a s/f MH dwelling on a parcel of land .64MOL ac in size comprised by combining Parcel No. 03 34 26 0850 00025 0001 and Parcel No. 03 34 26 0850 00025 0003 based on staff's findings, conclusion, recommendation for approval and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Special Exception** to locate a s/f MH dwelling on a parcel of land .64MOL ac in size comprised by combining Parcel No. 03 34 26 0850 00025 0001 and Parcel No. 03 34 26 0850 00025 0003 based on _____.

BCC to hear 12/18/03, 8:35 A.M., BCC Chambers, 412 W. Orange St., Courthouse Annex Room A-102, Wauchula, FL

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REZONE

Agenda No.

- 04-02 German Florida Citrus, LLC by and through its Authorized Represented Klaus Kunkel requests a **Rezone** of 582.33MOL ac from A-1 (Agriculture) to F-R (Farm-Residential) for future residential development of a Planned Unit Development (PUD)
On or about Vandolah Rd, Hardee County
- | |
|--------------------------------------|
| 10 34 24 0000 02700 0000297.21MOL ac |
| 11 34 24 0000 00060 0000043.20MOL ac |
| 14 34 24 0000 00020 0000062.95MOL ac |
| 15 34 24 0000 00020 0000178.97MOL ac |

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Rezone** of 582.33MOL acres from A-1 (Agriculture) to F-R (Farm-Residential) for future residential development based on staff's findings, conclusion, recommendation for approval and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Rezone** of 582.33MOL acres from A-1 (Agriculture) to F-R (Farm-Residential) for future residential development based on _____.

**BCC to hear 12/18/03, 8:35 A.M., BCC Chambers, 412 W. Orange St., Courthouse Annex
Room A-102, Wauchula, FL**

OTHER BUSINESS

REMINDER: January 08, 2004 Regular Meeting – Election of Chairman and Vice Chairman

Next Regular P/Z Meeting, January 08, 2004, 6:00 P.M., Conference Rm., Hardee County Public Health Unit

Regular Meeting adjourned at _____ P.M.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath.