

# PLANNING AND ZONING BOARD

REGULAR MEETING—JULY 10, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room  
115 K.D. Revell Road, Wauchula, FL

## ::: A G E N D A :::

### *Planning and Zoning Board*

James Barncord  
Don Chancey  
Roger Conley, Vice Chairman  
Dan Graham  
Charles Huntsman  
Charles C. Nicholson  
Carl Saunders  
Fred Small  
Vida Tomlinson, Chairman

### *Staff*

Building/Zoning Director, T. Mike Cassidy  
Lex Albritton, County Manager  
Kenneth S. Evers, County Attorney  
B/Z Office Manager B.J. Haney  
B/Z Executive Assistant Tina Huntsman

### TURN OFF ALL CELL PHONES AND PAGERS OR SET THE UNIT TO SILENT ANNOUNCEMENT

Chairman	Call 07/10/03 Regular Meeting to order
Executive Asst.	Roll Call
Executive Asst.	Notice of Publication for Regular P/Z 07/10/03 Meeting was published in <b>The Herald-Advocate</b> 06/19 and 06/26/03--Affidavit of Publication on file
Building/Zoning Director	Courtesy Notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted
Chairman/Designee	Explain Planning and Zoning Board's General Rules of Procedure (Page Four)
County Attorney	Administration of oath to witnesses who wish to offer testimony
Chairman	Approval--Minutes of June 05, 2003 Regular Meeting

### ***EXCEPTION TO POLICY L1.15 of the "COMP PLAN"***

Agenda No.

03-41 Rex A./Ann H. Wyckoff request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 19.50MOL-ac-parent-parcel to immediate family member (daughter) for primary place of residence, A-1 (Agriculture)  
On or abt Kazen Rd, Hardee County 31 33 25 0000 08280 0000

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 19.50MOL-ac-parent-parcel to immediate family member (daughter) based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

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I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac parcel from the 19.50MOL-ac-parent-parcel to immediate family member (daughter) for primary place of residence based on \_\_\_\_\_.

**BCC to hear 07/24/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula**

Agenda No.

03-42 Bar U Ranch, Inc. (Rex Wyckoff and Mary W. Rollins) request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 141.0MOL-ac-parent-parcel to immediate family member (son-nephew) for primary place of residence, A-1 (Agriculture)  
On or about Polk Rd, Hardee County 31 35 25 0000 06670 0000

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 141.0MOL-ac-parent-parcel to immediate family member (son-nephew) based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac parcel from the 141.0MOL-ac-parent-parcel to immediate family member (son-nephew) for primary place of residence based on \_\_\_\_\_.

**BCC to hear 07/24/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula**

Agenda No.

03-43 Doyle E., III/Debra H. Carlton request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 205.84MOL-ac-parent-parcel to immediate family member (son-Dale) for primary place of residence, A-1 (Agriculture)  
On or about Dansby Rd, Hardee County 18 34 25 0000 07520 0000

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 205.84MOL-ac-parent-parcel to immediate family member (son-Dale) based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac parcel from the 205.84MOL-ac-parent-parcel to immediate family member (son-Dale) for primary place of residence based on \_\_\_\_\_.

**BCC to hear 07/24/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula**

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### SPECIAL EXCEPTION

Agenda No.

03-44 Octaviano. R., Jr./Oralia D. Flores request a **Special Exception** to locate a single-family MH dwelling on 1.88MOL ac zoned F-R (Farm-Residential)  
On or about Old Bradenton Rd, Hardee County 29 33 25 0300 00001 0010

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Special Exception** to locate a single-family MH dwelling on 1.88MOL ac zoned F-R based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Special Exception to** locate a single-family MH dwelling on 1.88MOL ac zoned F-R based on \_\_\_\_\_.

**BCC to hear 07/24/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula**

### OTHER BUSINESS

B/Z  
Office Manager  
Haney

#### REMINDER

**IMC-Agrico's Public Hearing--Ona Mine**

**P/Z Board--Thursday, August 14, 2003, 2:00 P.M., Agri-Civic Center**

- ~ Approval of a DRI to mine and disturb 20,675MOL ac to be known as the Ona Mine;
- ~ Approval of a Master Mining Plan for the Ona Mine;
- ~ Approval of an NOPC (Notice of Proposed Change) to amend the Fort Green Southern Reserves Development Order to allow siting of additional proposed clay settling areas and revisions to the post reclamation topography and revegetation plans; and
- ~ Approval for the initial Annual Unit Review for the Ona Mine;
- ~ Rezoning; Major Special Exception; and Variances;

**BCC--Thursday, August 28, 2003, 8:30 A.M., Agri-Civic Center**

NOTE: P/Z Board will be supplied with a copy of CFRPC's report upon receipt of same in the Building/Zoning Department.

Information received in the B/Z Department indicates at CFRPC's 06/11/03 public hearing IMC's Ona Mine DRI public hearing was rescheduled for Wed., 07/09/03, 9:30 A.M., Hardee County Civic Center.

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Haney Does P/Z Board want to hold its Regular August, 2003 meeting after the 2:00 P.M.-08/14/03—IMC-Ona Mine Public Hearing?—OR—hold its Regular August, 2003 meeting at 6:00 P.M., on Thursday, 08/07/03?

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**Next Regular P/Z Meeting, August , 2003,          P.M., Conference Rm., Hardee County Public Health Unit**

**Meeting adjourned at          P.M.**

### **GENERAL RULES OF PROCEDURE**

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath.