

PLANNING AND ZONING BOARD

REGULAR MEETING--APRIL 03, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Planning and Zoning Board

Staff

James Barncord
Don Chancey
Roger Conley, Vice Chairman
Dan Graham
Charles Huntsman
Charles C. Nicholson
Carl Saunders
Fred Small
Vida Tomlinson, Chairman

Building/Zoning Director, T. Mike Cassidy
County Attorney Ken Evers
County Manager Lex Albritton
B/Z Office Manager B.J. Haney
B/Z Administrative Assistant Tina Huntsman

TURN OFF ALL CELL PHONES AND PAGERS OR SET THE UNIT TO SILENT ANNOUNCEMENT

Chairman	Call 04/03/03 Regular Meeting to order
Administrative Asst.	Roll Call
Administrative Asst.	Notice of Publication for Regular P/Z 04/03/03 Meeting The Herald-Advocate 03/20 and 03/27/03--Affidavit of Publication on file
Building/Zoning Director	Courtesy Notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted
Chairman/Designee	Explain Planning and Zoning Board's General Rules of Procedure (Page Six)
County Attorney	Administration of oath to witnesses who wish to offer testimony
Chairman	Approval--Minutes of March 06, 2003 Regular Meeting

EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

03-22 John M./Virginia K. Ullrich, as Co-Trustees request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-1.0MOL-ac-parcel from the 4.95MOL-ac-parent-parcel to immediate family member (daughter--Tiffany) for primary place of residence
F-R (Farm-Residential) 09 34 25 0000 04340 0000
On or abt South Florida Ave, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-1.0-ac-parcel from the 4.95ac-parent-parcel to immediate family member (daughter--Tiffany) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-1.0-ac-parcel from the 4.95MOL-ac-parent-parcel to immediate family member (daughter--Tiffany) for primary place of residence based on

PLANNING AND ZONING BOARD

REGULAR MEETING--APRIL 03, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Page Two

<i>EXCEPTION TO POLICY L1.15 of the "COMP PLAN"</i>

Agenda No.

- 03-23 Rock C. Corriveau requests an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Chad) for primary place of residence
A-1 (Agriculture) 13 36 23 0100 00001 0002
On or abt Lily County Line St, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Chad) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Chad) for primary place of residence based on_____.

BCC to hear 04/17/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

Agenda No.

- 03-24 Rock C. Corriveau requests an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Christopher) for primary place of residence
A-1 (Agriculture) 13 36 23 0100 00001 0002
On or abt Lily County Line St, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Christopher) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Christopher) for primary place of residence based on_____.

PLANNING AND ZONING BOARD

REGULAR MEETING--APRIL 03, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Page Three

EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

03-25 Rock C. Corriveau requests an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Rodney) for primary place of residence
A-1 (Agriculture) 13 36 23 0100 00001 0002
On or abt Lily County Line St, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Rodney) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Rodney) for primary place of residence based on_____.

BCC to hear 04/17/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

Agenda No.

03-26 Rock C. Corriveau requests an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Ryan) for primary place of residence
A-1 (Agriculture) 13 36 23 0100 00001 0002
On or abt Lily County Line St, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Ryan) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for

an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 39.79MOL-ac-parent-parcel to immediate family member (grandson--Ryan) for primary place of residence based on_____.

BCC to hear 04/17/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

PLANNING AND ZONING BOARD

REGULAR MEETING--APRIL 03, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Page Four

EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

- 03-27 Xiong Her/James Xay Her request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 33.0MOL-ac-parent-parcel to immediate family member (nephew--James Her) for primary place of residence
A-1 (Agriculture) 31 33 26 0000 06220 0000
On or abt Jack Jones Rd, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 33.0MOL-ac-parent-parcel to immediate family member (nephew--James Her) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 33.0MOL-ac-parent-parcel to immediate family member (nephew--James Her) for primary place of residence based on_____.

BCC to hear 04/17/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

Agenda No.

- 03-28 Jesse Willard Albritton requests an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 92.38MOL-ac-parent-parcel to immediate family member (grandson--Jarrod) for primary place of residence
A-1 (Agriculture) 04 34 26 0000 07450 0000
On or abt E Main St, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request

for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 92.38MOL-ac-parent-parcel to immediate family member (grandson--Jarrod) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 92.38MOL-ac-parent-parcel to immediate family member (grandson--Jarrod) for primary place of residence based on_____.

BCC to hear 04/17/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

PLANNING AND ZONING BOARD

REGULAR MEETING--APRIL 03, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Page Five

EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

- 03-29 George A./Norma C. Wingate request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 75MOL-ac-parent-parcel to immediate family member (son--Larry) for primary place of residence
A-1 (Agriculture) 24 33 26 0000 03720 0000
On or abt Maude Rd, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 75MOL-ac-parent-parcel to immediate family member (son--Larry) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 75MOL-ac-parent-parcel to immediate family member (son--Larry) for primary place of residence based on_____.

REZONE

Agenda No.

- 03-30 Hardee County Board of County Commissioners requests a Rezone of 1,260.95MOL ac from A-1 (Agriculture) to P-R (Public Recreational) for the development of the Hardee Lakes project
Nearest county-maintained road: Ollie Roberts Rd., Hardee County

01 33 23 0000 10010 0000--096.01MOL ac
02 33 23 0000 00800 0000--551.02MOL ac
11 33 23 0000 00500 0000--070.14MOL ac

12 33 23 0000 00900 0000--482.93MOL ac

12 33 23 0000 00900 0000--553.76MOL ac

13 33 23 0000 00500 0000--060.85MOL ac

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a **Rezone** of approximately 1,260.95MOL ac from A-1 to P-R based on staff's findings, conclusion, recommendation, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a **Rezone** of approximately 1,260.95MOL ac from A-1 to P-R based on _____.

OTHER BUSINESS

PLANNING AND ZONING BOARD

REGULAR MEETING--APRIL 03, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Page Six

Next Regular P/Z Meeting, May 01, 2003, 6:00 P.M., Conference Rm., Hardee County Public Health Unit

Meeting adjourned at _____ P.M.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath.