

PLANNING AND ZONING BOARD

REGULAR MEETING--MARCH 06, 2003, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

::: A G E N D A :::

Planning and Zoning Board

James Barncord
Don Chancey
Roger Conley, Vice Chairman
Dan Graham
Charles Huntsman
Charles C. Nicholson, Excused
Carl Saunders
Fred Small
Vida Tomlinson, Chairman

Staff

Building/Zoning Director, T. Mike Cassidy
County Attorney Ken Evers
County Manager Lex Albritton
B/Z Office Manager B.J. Haney
B/Z Administrative Assistant Tina Huntsman

TURN OFF ALL CELL PHONES AND PAGERS OR SET THE UNIT TO SILENT ANNOUNCEMENT

Chairman	Call 03/06/03 Regular Meeting to order
Administrative Asst.	Roll Call
Administrative Asst.	Notice of Publication for Regular P/Z 03/06/03 Meeting--Agenda Nos. 03-19, 03-20, 03-21 The Herald-Advocate 02/20 and 02/27/03--Affidavit of Publication on file
Building/Zoning Director	Courtesy Notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted
Chairman/Designee	Explain Planning and Zoning Board's General Rules of Procedure (Page Three)
County Attorney	Administration of oath to witnesses who wish to offer testimony
Chairman	Approval--Minutes of February 13, 2003 Regular Meeting

EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

03-19 Eleanor Dasher requests an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-1.0MOL-ac-parcel from the 238.23MOL-ac-parent-parcel to immediate family member (daughter) for primary place of residence, F-R (Farm-Residential) 30 33 25 0000 01010 0000
On or abt Polk Rd, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an: **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-1.0-ac-parcel from the 238.23MOL-ac-parent-parcel to immediate family member (daughter) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-1.0-ac-parcel from the 283.23MOL-ac-parent-parcel to immediate family member (daughter) for primary place of residence based on_____.

BCC to hear 03/20/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

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:-: A G E N D A :-:

Page Two

EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

03-21 James H./Virginia Carlton request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 46.18MOL-ac-parent-parcel to immediate family member (son) for primary place of residence, A-1 (Agriculture 33 34 26 0000 00610 0000
On or abt SR66, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for an: **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 46.18MOL-ac-parent-parcel to immediate family member (son) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 46.18MOL-ac-parent-parcel to immediate family member (son) for primary place of residence based on _____.

BCC to hear 03/20/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

MAJOR SPECIAL EXCEPTION

Agenda No.

03-20 E. Patrick/Cheryl M. Carlton by and through their Authorized Representative request a Major Special Exception for the:

**construction and operation of a 12'x40' concrete batch plant
and 40'x40' shop** on 6.35MOL ac, zoned A-1 23 33 23 0000 01290 0000;
construction and operation of a 100'x200' concrete block plant
on 6.35MOL ac, zoned A-1 23 33 23 0000 01290 0000;
and for the **operation of a recycling plant for building materials**
using an existing 80'x68' building
on 6.69MOL ac, zoned A-1 23 33 23 0000 01270 0000

On or abt Buell Ln and SR 62, Hardee County

(P/Z TO OFFER RECOMMENDATION TO BCC)

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend **APPROVAL** to the Board of County Commissioners of the request for a:

Major Special Exception for the

a. **construction and operation of a 12'x40' concrete batch plant
and 40'x40' shop** on 6.35MOL ac, zoned A-1, based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;
AND for the

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:-: A G E N D A :-:

Page Three

- b. **construction and operation of a 100'x200' concrete block plant** on 6.35MOL ac, zoned A-1, based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;
AND for the
- c. **operation of a recycling plant for building materials using an existing 80'x86' building** on 6.69MOL ac, zoned A-1, based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing.

I make a MOTION to recommend **DENIAL** to the Board of County Commissioners of the request for a: **Major Special Exception** for the

- a. **construction and operation of a 12'x40' concrete batch plant and 40'x40' shop** on 6.35MOL ac, zoned A-1, based on _____;
AND for the
- c. **construction and operation of a 100'x200' concrete block plant**
- d. on 6.35MOL ac, zoned A-1, based on _____;
AND for the
- c. **operation of a recycling plant for building materials using an existing 80'x86' building** on 6.69MOL ac, zoned A-1, based on _____.

BCC to hear 03/20/03, 1:30 P.M., Hardee County Public Health Unit, Conference Rm., Wauchula

OTHER BUSINESS

P/Z Board Workshop

Discuss the duties of the P/Z Board and the parameters of data and information the Board must use in making decisions or recommendations.

Next Regular P/Z Meeting, April 03, 2003, 6:00 P.M., Conference Rm., Hardee County Public Health Unit

Meeting adjourned at _____ P.M.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness.

Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth. At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath.