

PLANNING AND ZONING BOARD

REGULAR MEETING

OCTOBER 03, 2002, 6:00 P.M.

Hardee County Public Health Unit--Conference Room
115 K.D. Revell Road, Wauchula, FL

: - : A G E N D A : - :

Planning and Zoning Board

James Barncord
Don Chancey
Roger Conley
Peggy Fraim
Dan Graham, Vice Chairman, excused
Charles C. Nicholson, excused
Carl Saunders
Fred Small
Vida Tomlinson, Chairman

Staff

Building/Zoning Director, T. Mike Cassidy
County Attorney Ken Evers
County Manager Lex Albritton
Planner I B.J. Haney
B/Z Executive Secretary Tina Huntsman

Chairman	Call 10/03/02 Regular Meeting to order
Secretary	Roll Call
Secretary	Notice of Publication for Regular P/Z 10/03/02 Meeting-- The Herald-Advocate 09/12 and 09/19/02--Affidavit of Publication on file
Building/Zoning Director	Courtesy Notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted
Chairman/Designee	Explain Planning and Zoning Board's General Rules of Procedure (Page Three)
County Attorney	Administration of oath to witnesses who wish to offer testimony
Chairman	Approval--Minutes of September 12, 2002 Regular Meeting

EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

02-43 Thomas L./Florence N. Deemer request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 20MOL-ac-parent-parcel to immediate family member (son) for primary place of residence, A-1 (Agriculture)
On or abt Morgan Rd, Hardee County
(RECOMMENDATION TO BCC)

21 34 26 0000 03390 0000
BCC to hear 10/17/02, 1:30 P.M.
Hardee County Public Health Unit
Conference Rm., Wauchula

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend APPROVAL to the Board of County Commissioners of the request for an
Exception to Policy L1.15 of the "Comp Plan" to allow transfer of a no-less-than-2.5-ac-parcel from the 20MOL-ac-parent-parcel to immediate family member (son) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend DENIAL to the Board of County Commissioners of the request for an
Exception to Policy L1.15 of the "Comp Plan" to allow transfer of a no-less-than-2.5-ac-parcel from the 20MOL-

ac-parent -parcel to immediate family member (son) for primary place of residence based on _____;

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EXCEPTION TO POLICY L1.15 of the "COMP PLAN"

Agenda No.

- 02-44 Joseph C./Nancy M. Long request an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 32.87MOLac-parent-parcel to immediate family member (daughter) for primary place of residence, A-1 (Agriculture) 11 36 23 0000 01360 0000
On or abt Clayton Rd, Hardee County **BCC to hear 10/17/02, 1:30 P.M.**
(RECOMMENDATION TO BCC) **Hardee County Public Health Unit**
Conference Rm., Wauchula

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend APPROVAL to the Board of County Commissioners of the request for an:
Exception to Policy L1.15 of the "Comp Plan" to allow transfer of a no-less-than-2.5-ac-parcel from the 32.87MOL-ac-parent-parcel to immediate family member (daughter) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend DENIAL to the Board of County Commissioners of the request for an
Exception to Policy L1.15 of the "Comp Plan" to allow transfer of a no-less-than-2.5-ac-parcel from the 32.87MOL-ac-parent-parcel to immediate family member (daughter) for primary place of residence based on _____;

Agenda No.

- 02-45 Helen F. Keller requests an **Exception to Policy L1.15 of the "Comp Plan"** to allow transfer of a no-less-than-2.5-ac-parcel from the 11.93MOLac-parent-parcel to immediate family member (son) for primary place of residence, A-1 (Agriculture) 07 36 26 0000 09930 0000
On or abt Fish Branch Rd, Hardee County **BCC to hear 10/17/02, 1:30 P.M.**
(RECOMMENDATION TO BCC) **Hardee County Public Health Unit**
Conference Rm., Wauchula

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend APPROVAL to the Board of County Commissioners of the request for an:
Exception to Policy L1.15 of the "Comp Plan" to allow transfer of a no-less-than-2.5-ac-parcel from the 11.93MOL-ac-parent-parcel to immediate family member (son) for primary place of residence based on staff's findings, conclusion, recommendation, and recommended conditions, and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend DENIAL to the Board of County Commissioners of the request for an Exception to Policy L1.15 of the "Comp Plan" to allow transfer of a no-less-than-2.5-ac-parcel from the 11.93MOL-ac-parent-parcel to immediate family member (son) for primary place of residence based on _____;

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REZONE

Agenda No.

02-46 Judy P. Martinez requests a Rezone of 5.0MOL ac from A-1 (Agriculture) to I-2 (Heavy Industrial). Applicant is presently operating a vehicle/automotive salvage yard, and a vehicle/automotive junkyard under current zoning that are "grandfathered", and the Applicant is presently operating a retail vehicle sales that is inconsistent with current zoning regulations and is not "grandfathered". The Hardee County Unified Land Development Code (ULDC) adopted on 02/15/96 requires an I-2-zoned district for retail vehicle sales and the continued operation of a vehicle/automotive salvage yard. The continued operation of a vehicle/automotive junkyard in I-2-zoned district would require Major Special Exception approval.

26 34 24 0000 07880 0000

On or abt Stevens Carlton Rd, Hardee County
(RECOMMENDATION TO BCC)

**BCC to hear 10/17/02, 1:30 P.M.
Hardee County Public Health Unit
Conference Rm., Wauchula**

Board requested a suggested format for its MOTIONS

I make a MOTION to recommend APPROVAL to the Board of County Commissioners of the request for a:
Rezone of 5.0MOL ac from A-1 to I-2 based on staff's findings, conclusion, and _____,
and based on the testimony received and the evidence presented at the public hearing;

I make a MOTION to recommend DENIAL to the Board of County Commissioners of the request for a
Rezone of 5.0MOL ac from A-1 to I-2 based on _____;

OTHER BUSINESS

**Next Regular P/Z Meeting
Conference Rm., Hardee County Public Health Unit**

November 07, 2002, 6:00 P.M.

**Jt. Meeting w/BCC to receive Annual Reports from IMC Phosphates
Conference Rm., Hardee County Public Health Unit**

November 14, 2002, 5:30 P.M.

Meeting adjourned at _____ P.M.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen,

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness. Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth.

At this time, if there is anyone who wishes to speak before the Board, please rise for the administration of Oath.