

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS  
ZONING MEETING  
THURSDAY, FEBRUARY 28, 2002 1:30 P.M.  
HARDEE COUNTY HEALTH DEPT CONFERENCE ROOM  
A G E N D A**

<b>Commissioners:</b>	<b>District I</b>	<b>William R. Lambert, Jr.</b>
	<b>District II</b>	<b>Clifton N. Timmerman</b>
	<b>District III</b>	<b>Gordon R. Norris</b>
	<b>District IV</b>	<b>E. Milton Lanier</b>
	<b>District V</b>	<b>Walter B. Olliff, Jr.</b>

<b>Interim County Manager Lex Albritton</b>	<b>County Attorney Ken Evers</b>
<b>Clerk B. Hugh Bradley</b>	<b>Office Manager Susan Dick</b>
	<b>Deputy Clerk Darlene Ward</b>

**Kris Delaney, Director of Planning & Development B.J. Haney, Planner I**  
**Mike Cassidy, Building Official**

**Chairman Olliff—Call meeting to Order.**

**Notice of Publication—The Herald Advocate 02/21/02**

**Chairman or Designee—Explain BCC Rules of Procedure.**

**Attorney Evers—Administer oath to witness who wish to offer testimony.**

**Building Official Cassidy—Notice that all properties were properly posted and all adjoining landowners notified.**

**Agenda Items:**

**MAJOR SPECIAL EXCEPTION**

**A. Request Board approval for Chairman to sign Major Special Exception for John F., Jr./Phyllis L. Smoak to construct/operate a one-story fertilizer/compost recycling plant on 62MOL ac, zoned A-1.**

**Action Recommended: Planning and Zoning Board and staff recommends approval and authorization for Chairman to sign.**

**Copy of Application & Information provided.**

**EXCEPTION**

**B. Request Board approval for Chairman to sign Special Exception to Policy L1.15 of the “Comp Plan” for Randall M./Cindy S. Hand.**

**Action Recommended: Planning and Zoning Board and staff recommends approval and authorization for Chairman to sign.**

**Copy of Application & Information provided.**

- C. Request Board approval for Chairman to sign Special Exception to Policy L1.15 of the "Comp Plan" for Lucille Crawford, Trustee.

Action Recommended: Planning and Zoning Board and staff recommends approval and authorization for Chairman to sign.

Copy of Application & Information provided.

**SPECIAL EXCEPTION**

- D. Request Board approval for Chairman to sign Special Exception for Domingo/Luisa Bruno to locate a mobile home on 1.19 ac zoned F-R.

Action Recommended: Planning and Zoning Board and staff recommend approval and authorization for Chairman to sign.

Copy of Application & Information provided.

- E. Request Board approval for Chairman to sign Special Exception for Progressive Missionary Baptist Church, Inc. to operate a daycare center on 5.60MOL ac zoned A-1.

Action Recommended: Planning and Zoning Board and staff recommends approval with special conditions and authorization for Chairman to sign.

Copy of Application & Information provided.

**REVOCATION OF SPECIAL EXCEPTION**

- F. Request Board revoke the 6/03/93 special exception for Dane E. Davis on or about Knight Road due to noncompliances.

Action recommended: Code Enforcement Office recommends revocation of Special Exception.

Copy of Memo dated 1/31/02 and Information provided.

Meeting adjourned at \_\_\_\_\_ with next regular BCC Zoning meeting Thursday, March 28, 2002 at 1:30 p.m. Next BCC Planning Session is Friday, March 22, 2002 at 8:30 a.m. in the \_\_\_\_\_.

## **GENERAL RULES OF PROCEDURE**

**Ladies and Gentlemen:**

**This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.**

**You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth.**

**At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.021501**