

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS
ZONING MEETING
JULY 19, 2001 1:30 P.M.
COUNTY COMMISSION CHAMBERS
A G E N D A**

Commissioners:	District I	William R. Lambert, Jr.
	District II	Clifton N. Timmerman
	District III	Gordon R. Norris
	District IV	E. Milton Lanier
	District V	Walter B. Olliff, Jr.

County Manager Gary Oden	County Attorney Ken Evers
Clerk B. Hugh Bradley	Office Manager Susan Dick
Deputy Clerk Darlene Ward	

Kris DeLaney, Director of Planning & Development	B. J. Haney, Planner I
Malcolm Green, Building Official	

Chairman Timmerman — Call to Order

Notice of Publication. – The Herald Advocate 06/21/01 AND 06/28/01

Chairman or Designee – Explain BCC Rules of Procedure

Attorney Evers – Administer oath to witnesses who wish to offer testimony

Building Official Green – Notice that all properties were properly posted and all adjoining landowners notified.

Agenda Items:

SPECIAL EXCEPTION

01-41 Charles O. Gordon by and through his Authorized Representative requests a Special Exception to continue the operation of a firearms dealer on a maximum of 3.0 acres zoned A-1 on or about 4757 Sweetwater Road.

P & Z Board and Staff recommend approval with conditions. S14, T35S, R26E (355 ac)

TEMPORARY SPECIAL USE PERMIT

01-42 Pamela Sue Northup/Patricia A. King request Temporary Special Use Permit to temporarily locate a second dwelling on this parcel to provide place of resident for daughter to provide care of the daughter and her family on 20 acres zoned A-1 on or about CR 664 between DeVane and Prines Road.

P & Z Board and staff recommend approval with conditions. S09, T33S, R24E

SPECIAL EXCEPTION

01-39 (Continued from 06/21/01 meeting) Jeremiah/Belinda Ellison request a Special Exception to operate

a six-bed capacity Assisted Living Facility on this parcel, 8,000 MOL square feet, zoned R-3 on or about on Will Duke Road (15 34 25 0830 00009 0013).

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P & Z Board and staff recommend approval with conditions. S15 T34S, R25E

01-37 (Continued from 06/21/01 meeting) Harold E. McClelland, Trustee, by and through his Authorized Representative requests a Special Exception to construct/operate a 258-ft. lattice communications tower on 1.623 MOL acres lease from Sprint/Com, Inc. (parent parcel 33 33 27 0000 01810 0000) — 150 acres zoned A-1 on or about on the West side of Parnell Rod and South side of SR 64.

P & Z Board and staff recommend approval with conditions. S33 T33S, R27E

MAJOR SPECIAL EXCEPTION

01-36 Ronald/Sharon D. Moyer request a Major Special Exception to construct/operate a recycling fertilizer/compost plant, utilizing 60 MOL acres on or about on Parnell Road – parcel 23 34 27 0000 05000 0000—321.45 MOL acres;

and to utilize a parcel that is no-less-than-5.0 acres and no more than 5.0 acres to locate/operate a business office and scale house for the recycling fertilizer-/compost plant in the Southwesternmost corner of the property on or about on Parnell Road – parcel 22 34 27 0000 05000 0000.

P & Z Board and staff recommend approval with conditions. S23, T34S, R27E

Meeting adjourned at _____ with next regular **BCC Zoning** meeting **Thursday, August 16, 2001 at 1:30 p.m.** Next **BCC Planning Session** is **Friday, July 27, 2001 at 8:30 a.m. at the Health Department Conference Room.** Next **regular Commission meeting** is **August 02, 2001 at 8:30 a.m.**

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen:

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness. Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth.

At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.021501

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