

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS
ZONING MEETING
SEPTEMBER 21, 2000 1:30 P.M.
COUNTY COMMISSION CHAMBERS
A G E N D A**

Commissioners:	District I	Minor L. Bryant
	District II	Clifton "Nick" Timmerman
	District III	Gordon R. Norris
	District IV	E. Milton Lanier
	District V	Walter B. Olliff, Jr.
County Manager Gary Oden		Asst. Co. Mgr. J. R. Prestridge
Clerk B. Hugh Bradley		County Attorney Gary Vorbeck
Deputy Clerk Darlene Grissom		Office Manager Susan Dick
Malcolm Green, Building Official		B. J. Haney, Planner I
Chairman Bryant — Call to Order		Virginia Stone, Executive Secretary

Notice of Publication. – The Herald Advocate 08/17/00 & 08/24/00.

Chairman or Designee – Explain BCC Rules of Procedure

Attorney Vorbeck – Administer oath to witnesses who wish to offer testimony

Building Official Green – Notice that all properties were properly posted and all adjoining landowners notified.

Agenda Item

EXCEPTION TO POLICY L1.15 OF THE "COMP PLAN"

00-37 John/Denia D. Mitchell requests an Exception to Policy L1.15 of the "Comp Plan" to allow transfer of 5.0 ac. to immediate family member (mother) as primary place of residence, 10 ac.zoned A-1on or about Morgan Road.

Zoning Staff and P & Z recommend approval with conditions. S21, T34S, R26E

SPECIAL EXCEPTION

00-38 Barbara M. Ruth, Trustee requests a Special Exception to locate a mobile home/manufactured housing unit on 1.79 acre zoned F-R in or about the Limestone S/D.

Zoning Staff and P & Z recommend approval with conditions. S03, T36S, R24E

00-39 William S. Jordan/Barbara J. Osborn Jordan request a Special Exception to operate a commercial business known as Hayes Medical Transport, Inc. for the dispatching and parking of transportation vehicles for disadvantaged/handicapped transportation needs in Hardee Co. and for the parking of company employee vehicles on a maximum of 3.0 ac zoned A-1 on or about 9538 Skipper Rd.

Zoning Staff and P & Z recommend approval with conditions.
BCC Zoning
Page Two
September 21, 2000

S13, T35S, R27E

REZONE

00-40 Laman Co. by and through their Authorized Representative requests a Rezone of 10.0 MOL ac from A-1 to R-3 on or about Hwy 17 South.

Zoning Staff and P & Z recommend approval.

S10, T36S, R25E

EXCEPTION TO POLICY L1.15 OF THE "COMP PLAN"

00-41 James E./Alberta M. Brandeberry requests an Exception to Policy L1.15 of the "Comp Plan" to transfer 5.0 ac to immediate family member (son) for primary place of residence on or about Kelly Roberts Road.

Zoning Staff and P & Z recommend approval.

S12, T34S, R26E

NOTICE OF PROPOSED CHANGE

IMC Phosphates, Inc. and CF Industries, Inc. request approval of a Notice of Proposed Change (NOPC) to the Development Order and Master Plan for the North Pasture Mine Development of Regional Impact previously issued to CF Ind. to:

transfer the mining permit;

to establish a separate Development Order and Mining Permit for a 2,242 acre portion of the mine acquired by IMC;

to provide for processing at existing IMC facilities;

to revise Reclamation plans;

to add a 20 acre out-parcel (Albritton Tract) to the mining area;

and extend the termination date of the mining approvals.

Zoning Staff, Mining Coordinator and P & Z recommend approval.

Meeting adjourned at _____ with next regular **BCC Zoning** meeting November 14, 2000, on or about 8:30 a.m. (No zoning mtg. in October) Next **regular Commission meeting** is October 05, 2000 at 8:30 a.m.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen:

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon that testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask questions of any witness. Any persons who wish to testify shall be administered an oath to swear or affirm to tell the truth.

At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.

09/21/00 zoning agenda