

A G E N D A
HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS
ZONING MEETING
THURSDAY, NOVEMBER 01, 2012, 8:35 P.M.
COUNTY COMMISSION CHAMBERS, ROOM 102
COURTHOUSE ANNEX
412 WEST ORANGE STREET, WAUCHULA, FLORIDA

Commissioners:	District I	Minor L. Bryant, Chairperson
	District II	Sue Birge, Vice-Chairperson
	District III	Rick Knight
	District IV	Grady Johnson
	District V	Dale A. Johnson

County Manager Lexton H. Albritton, Jr.	County Attorney Ken Evers
Clerk B. Hugh Bradley	Office Manager Sandy Meeks
Deputy Clerk Laura Barker	Planning Director Kevin Denny

Chairman - Call meeting to Order.

Proof of Publication—*The Herald Advocate* on 09/13/12

Chairman or Designee—Explain BCC Rules of Procedure.
Attorney Evers—Administer oath to witness who wish to offer testimony.

Planning Director Kevin Denny — Courtesy notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted.

Ordinance 2013-03

Agenda No.
12-20

Hardee County Board of County Commissioners by and through the Authorized Representative requests approval of an Ordinance by the Hardee County Board of County Commissioners repealing Section 5.01.00 of the Hardee County Unified Land Development Code (ULDC) and to adopt a new Section 5.01.011 relative to floodplains and providing for severability; repeal of conflicting ordinances; and for an effective date.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval.

Copy of letter dated 10/05/12 from Mike Thompson, application, staff report, and ordinance provided.

Ordinance 2013-04

Agenda No.
12-21

Hardee County Board of County Commissioners by and through the Authorized Representative requests approval of an Ordinance by the Hardee County Board of County Commissioners amending Article 9 of the Hardee County Unified Land Development Code (ULDC) by updating definitions and adding new definitions as necessary and providing for severability; repeal of conflicting ordinances; and for an effective date.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval.

Copy of letter dated 10/05/12 from Mike Thompson, application, staff report, and ordinance provided.

REZONE

Agenda No.
12-22

E.L. Davis, Jr., by and through his/her Authorized Representative requests a rezone of 40.20 +/- acres from A-1 (Agriculture) to I-1 (Light Industry) Rural Center Future Land Use District on or about East side of CR 663N, North of Vandolah Road.

ACTION RECOMMENDED: Applicant withdrew request.

Copy of letter dated 10/05/12 from Mike Thompson provided.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen:

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.

At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.