

A G E N D A
HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS
ZONING MEETING
THURSDAY, AUGUST 02, 2012, 8:35 A.M.
COUNTY COMMISSION CHAMBERS, ROOM 102
COURTHOUSE ANNEX
412 WEST ORANGE STREET, WAUCHULA, FLORIDA

Commissioners:	District I	Minor L. Bryant, Chairperson
	District II	Sue Birge, Vice-Chairperson
	District III	Rick Knight
	District IV	Grady Johnson
	District V	Dale A. Johnson

County Manager Lexton H. Albritton, Jr.	County Attorney Ken Evers
Clerk B. Hugh Bradley	Office Manager Sandy Meeks
Deputy Clerk Laura Barker	Planning Director Kevin Denny

Chairman - Call meeting to Order.

Proof of Publication—*The Herald Advocate* on 07/12/12

Chairman or Designee—Explain BCC Rules of Procedure.
Attorney Evers—Administer oath to witness who wish to offer testimony.

Planning Director Kevin Denny — Courtesy notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted.

Major Special Exception

Agenda No.
12-13

C.F. Industries, Inc., property owner and Fort Green Storage LLC, applicant, by and through the Authorized Representative request approval of a Major Special Exception for the phased build out of a Liquefied Natural Gas Fueling Station and Storage Facility with a set of bullet tanks or a single-containment tank with each configuration providing up to 300,000 gals. of storage capacity; in addition there will be 03 storage tanks with each having a net capacity of up to 04 BCF (billion cubic ft) of capacity on 486.1+/- acres of two parcels numbered 05-33-24-0000-10010-0000 and 06-33-24-0000-10020-0000 and a variance to height restrictions for A-1 Zoned lands. The acreage is in the Industrial Future Land Use District.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval with added condition.

Copy of letter dated 06/15/12 from Mike Thompson, staff report, maps, and application provided.

Ordinance 2012-11

Agenda No.
12-14

Hardee County Board of County Commissioners by and through the Authorized Representative request an amendment to the Unified Land Development Code, as amended establishing Section 2.28.03 Temporary Off-Premises Sales of Motor Vehicles and Vessels.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval.

Copy of letter dated 06/15/12 from Mike Thompson, application, staff report, and ordinance provided.

Ordinance 2012-12

Agenda No.
12-06

Hardee County Board of County Commissioners by and through the Authorized Representative request an amendment to the Unified Land Development Code, as amended providing for clarification for minimum roof pitch requirements for single family mobile home dwellings and single family manufactured units.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval.

Copy of letter dated 06/15/12 from Mike Thompson, application, staff report, and ordinance provided.

ORDINANCE 2012-05

Agenda No.
12-08

Hardee County Board of County Commissioners by and through their Authorized Representative requests an amendment to Article 02, Article 03, and Article 07 of the Hardee County Unified Land Development Code (ULDC), as amended creating Site Development Plan Minor, and Site Development Plan Major review processes.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval.

Copy of letter dated 03/02/12, application, memo, and ordinance provided.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen:

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.

At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.