

A G E N D A
HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS
ZONING MEETING
THURSDAY, JULY 30, 2009, 8:35 A.M.
COUNTY COMMISSION CHAMBERS, ROOM 102
COURTHOUSE ANNEX
412 WEST ORANGE STREET, WAUCHULA, FLORIDA

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|-----------------------|--------------|--------------------------------|
| Commissioners: | District I | Minor L. Bryant, Vice-Chairman |
| | District II | Clifton N. Timmerman |
| | District III | Terry Atchley |
| | District IV | Bobby R. Smith |
| | District V | Dale A. Johnson, Chairman |

County Manager Lexton H. Albritton, Jr.
Clerk B. Hugh Bradley
Deputy Clerk Laura Barker

County Attorney Ken Evers
Office Manager Sandy Meeks

Chairman - Call meeting to Order.

Proof of Publication—*The Herald Advocate* on 06/18/09 & 07/09/09

Chairman or Designee—Explain BCC Rules of Procedure.

Attorney Evers—Administer oath to witness who wish to offer testimony.

Project Manager Doug Knight — Courtesy notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted.

SPECIAL EXCEPTION

Agenda No.
09-12

Alan Andress, as Personal Representative of the Estate of Donald Andress, by and through the Authorized Representative request approval of a **Special Exception** to operate a professional business-office for an emergency services-restoration company in an existing structure on 3.40+/-acres zoned **A-1 (Agriculture)** in the **Agriculture** Future Land Use District located on or about the South side of St Rd 64 East, East of Greenleaf Rd; West of Delaney Road.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval.

Copy of letter dated 07/10/09 from Mike Thompson, application, staff report, and plat map provided.

RECESS ZONING MEETING AND REOPEN BCC MEETING

RECONVENE ZONING MEETING AT 1:30 P.M.

ORDINANCE 09-06 & 09-07

Agenda No.
09-13

Hardee County Board of County Commissioners by and through the Authorized Representative requests an **Amendment** to Section 7.07.02 and Section 7.07.03.03—*Minor Subdivisions* of the Hardee County Unified Land Development Code (Land Development Regulations) as contained in **Ordinance No. 2009-06**.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval with proposed changes.

Copy of letter dated 07/17/09 from Mike Thompson, application, and ordinance provided.

Agenda No.

09-14

Sunshine Towers, Inc. by and through the Authorized Representative requests an **Amendment** to Section 2.11.00—*Building Height Limitations*, Section 3.21.05.01—*Communications Tower* and Table 2.29.02(B)—*Table of Land Uses* of the Hardee County Unified Land Development Code (Land Development Regulations) to allow communications tower with 50%-99% setbacks as permitted uses upon approval of a Special Exception in F-R (Farm-Residential), I-1 (Light Industry), I-2 (Heavy Industry), A-1 (Agriculture) and P-I (Public Institutional)-zoned districts pursuant to 3.21.05.01(01) and 3.21.05.01(02) as contained in **Ordinance No. 2009-07**.

ACTION RECOMMENDED: Planning and Zoning Board and staff recommend approval.

Copy of letter dated 07/10/09 from Mike Thompson, application, staff report, and ordinance provided.

GENERAL RULES OF PROCEDURE

Ladies and Gentlemen:

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.

At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.

Next BCC Zoning meeting to be held on August 27, 2009, at 8:35 a.m. at Commission Chambers and the next regular County Commission meeting to be held August 13, 2009, at 8:30 a.m. at Commission Chambers, 412 West Orange St., Room 102, Wauchula, FL.

Meeting adjourned _____.