

**A G E N D A**  
**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**ZONING MEETING**  
**THURSDAY, SEPTEMBER 25, 2008, 8:35 A.M.**  
**COUNTY COMMISSION CHAMBERS, ROOM 102**  
**COURTHOUSE ANNEX**  
**412 WEST ORANGE STREET, WAUCHULA, FLORIDA**

<b>Commissioners:</b>	District I	Minor L. Bryant, Vice-Chairman
	District II	Clifton N. Timmerman
	District III	Gordon R. Norris
	District IV	Bobby R. Smith
	District V	Dale A. Johnson, Chairman

County Manager Lexton H. Albritton, Jr.	County Attorney Ken Evers
Clerk B. Hugh Bradley	Office Manager Sandy Meeks
Nicholas Staszko, Planning & Development Director	Deputy Clerk Laura Barker

**Chairman - Call meeting to Order.**

**Proof of Publication—*The Herald Advocate* on 08/21/08 & 08/28/08**

**Chairman or Designee—Explain BCC Rules of Procedure.**

**Attorney Evers—Administer oath to witness who wish to offer testimony.**

**Planning & Development Director Nicholas Staszko—Courtesy notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted.**

**ORDINANCE NO. 2008-16**

**Agenda No.**

**08-23**

***Continued from 07/17/08 meeting*** - Hardee County Board of County Commissioners by and through their Authorized Representative request an Amendment to the Hardee County Unified Land Development Code Table 2.29.02(B) — to permit all Commercial/Industrial Business Center-zoned land uses either by right or by approval of a Site Development Plan, Major Special Exception or Special Exception to be permitted by right.

**ACTION RECOMMENDED:** Planning & Zoning Board and staff recommend to table discussion of Agenda No. 08-23 and Ordinance 2008-16 until re-advertised for public hearing.

Copy of letter dated 09/05/08 from Roger Conley provided.

**SPECIAL EXCEPTION**

**Agenda No.**

**08-30**

Donald T. Davis Family LTD Partnership by and through their authorized representative requests a Special Exception to construct/operate a 195' monopole wireless communication tower, and to locate an 11'x20'x11' equipment shelter on a 10,000 +/- square foot leased area of a 159.27 MOL acre parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use District on or about State Road 66, East of Johnston Road.

**ACTION RECOMMENDED:** Planning and Zoning Board and staff recommend approval.

Copy of letter dated 09/05/08 from Roger Conley, application, staff report, and plat maps provided.

**GENERAL RULES OF PROCEDURE**

Ladies and Gentlemen:

This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.

You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.

At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.

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**Next BCC Zoning meeting to be held on October 23, 2008, at 8:35 a.m. at Commission Chambers and the next regular County Commission meeting to be held October 09, 2008, at 8:30 a.m. at Commission Chambers, 412 West Orange St., Room 102 Wauchula, FL.**

Meeting adjourned \_\_\_\_\_.