

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS  
ZONING MEETING  
THURSDAY, FEBRUARY 17, 2005 8:35 A.M.  
COUNTY COMMISSION CHAMBERS, ROOM 102  
COURTHOUSE ANNEX  
412 WEST ORANGE STREET, WAUCHULA, FLORIDA  
A G E N D A**

|                       |                     |  |
|-----------------------|---------------------|--|
| <b>Commissioners:</b> | <b>District I</b>   | <b>Minor L. Bryant</b>                     |
|                       | <b>District II</b>  | <b>Clifton N. Timmerman, Vice-Chairman</b> |
|                       | <b>District III</b> | <b>Gordon R. Norris, Chairman</b>          |
|                       | <b>District IV</b>  | <b>Bobby R. Smith</b>                      |
|                       | <b>District V</b>   | <b>Dale A. Johnson</b>                     |

**County Manager Lexton H. Albritton, Jr.  
Clerk B. Hugh Bradley**

**County Attorney Ken Evers  
Office Manager Susan Dick  
Deputy Clerk Nancy Craft**

**Mike Cassidy, Building & Zoning Director**

**Chairman - Call meeting to Order.**

**Notice of Publication—The Herald Advocate 01/20/05 & 01/27/05**

**Chairman or Designee—Explain BCC Rules of Procedure.**

**Attorney Evers—Administer oath to witness who wish to offer testimony.**

**Building & Zoning Director Cassidy—Courtesy notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted.**

**Agenda No.**

**REZONE**

**05-07 W. Reynolds Allen, Trustee, by and through his Authorized Representative, requests a Rezone of 32.44MOL acres from F-R (Farm-Residential) to R-3 (Multiple-Family Residential) for the development of single-family dwellings at the rate of no more than 3 dwellings per acre on or about Thompson Dr near Altman Rd, Hardee County.**

**Action Recommended: Planning and Zoning Board and staff recommend approval.**

**Copy of letter from Roger Conley, Planning & Zoning Board dated 02/04/05, application, staff report and plat provided.**

**05-09 Chapman LLC by and through his Authorized Representative requests a Rezone of 10MOL ac from A-1 (Agricultural) to R-3 (Multiple-Family Residential) for the development of townhouses On or about Heard Bridge Rd, S of REA Rd, Hardee County.**

**Action Recommended: Planning and Zoning Board and staff recommend approval.**

**Copy of letter from Roger Conley, Planning & Zoning Board dated 02/04/05, application, staff report and plat provided.**

**TEMPORARY SPECIAL USE PERMIT**

**05-08 Stephen J./Leslie B. Cantu request a Temporary Special Use Permit to temporarily locate a second single-family dwelling in the form of a mobile home for use by the mother to enable the children to care for the mother, 5.76MOL ac, zoned A-1 on or about Steve Roberts Special, E of Merle Langford Rd, Hardee County.**

**Action Recommended: Planning and Zoning Board and staff recommend approval with conditions.**

**Copy of letter from Roger Conley, Planning & Zoning Board dated 02/04/05, application, staff report and plat provided.**

**05-10 Eddie J. Powell and Melissa Pryor Stone request a Temporary Special Use Permit to temporarily locate a second single-family dwelling in the form of a mobile home for use by the parents to enable the children to care for the parents, 4.0MOL ac, zoned A-1 On or about Heard Bridge Rd, near Dr. Banks Rd, Hardee County.**

**Action Recommended: Planning and Zoning Board and staff recommend approval with conditions.**

**Copy of letter from Roger Conley, Planning & Zoning Board dated 02/04/05, application, staff report and plat provided.**

**OTHER BUSINESS**

**GENERAL RULES OF PROCEDURE**

**Ladies and Gentlemen:**

**This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.**

**You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.**

**At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.**

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**Next BCC Zoning meeting to be held on March 17, 2005 at 8:35 a.m. at Commission Chambers and the next regular County Commission meeting to be held March 03, 2005 at 8:30 a.m. at Commission Chambers, 412 West Orange St., Room 102 Wauchula, FL.**

**Meeting adjourned \_\_\_\_\_.**