

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS  
ZONING MEETING  
THURSDAY APRIL 15, 2004 8:35 A.M.  
COUNTY COMMISSION CHAMBERS, ROOM 102  
COURTHOUSE ANNEX  
412 WEST ORANGE STREET, WAUCHULA, FLORIDA  
A G E N D A**

<b>Commissioners:</b>	<b>District I</b>	<b>William R. Lambert, Jr., Chairman</b>
	<b>District II</b>	<b>Clifton N. Timmerman</b>
	<b>District III</b>	<b>Gordon R. Norris, Vice-Chairman</b>
	<b>District IV</b>	<b>Bobby R. Smith</b>
	<b>District V</b>	<b>Walter B. Olliff, Jr.</b>

**County Manager Lexton H. Albritton, Jr.  
Clerk B. Hugh Bradley**

**County Attorney Ken Evers  
Office Manager Susan Dick  
Deputy Clerk Nancy Craft**

**Mike Cassidy, Building & Zoning Director**

**Chairman Lambert—Call meeting to Order.**

**Notice of Publication—The Herald Advocate 03/18/04 & 03/25/04**

**Chairman or Designee—Explain BCC Rules of Procedure.**

**Attorney Evers—Administer oath to witness who wish to offer testimony.**

**Building & Zoning Director Cassidy—Courtesy notices were mailed to adjoining property owners, and all advertisements/public notices were properly posted.**

**SPECIAL EXCEPTION**

**Agenda No.**

**04-10 Juanita/Dan Wright request a Special Exception to operate an adult daycare program in an existing single-family dwelling structure, 10MOL ac zoned R-3 on or about East side of Martin Luther King, Jr. Ave just South of the City Limits of the City of Wauchula, Hardee County.**

**Action Recommended: Planning and Zoning Board and staff recommend approval with conditions.**

**Copy of application, letter of recommendation & staff report provided.**

**OTHER BUSINESS**

**BCC Zoning Agenda**

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**April 15, 2004**

**GENERAL RULES OF PROCEDURE**

**Ladies and Gentlemen:**

**This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.**

**You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.**

**At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.**

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**Next BCC Zoning meeting to be held on May 27, 2004 at 8:35 a.m. at Commission Chambers and the next regular County Commission meeting to be held on April 29, 2004 at 8:30 a.m. at Commission Chambers, 412 West Orange St., Room 102 Wauchula, FL.**

**Meeting adjourned \_\_\_\_\_.**