

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS  
ZONING MEETING  
THURSDAY, OCTOBER 16, 2003 8:35 A.M.  
SOUTH FLORIDA COMMUNITY COLLEGE, HARDEE CAMPUS  
115 K. D. REVELL ROAD  
A G E N D A**

<b>Commissioners:</b>	<b>District I</b>	<b>William R. Lambert, Jr., Chairman</b>
	<b>District II</b>	<b>Clifton N. Timmerman</b>
	<b>District III</b>	<b>Gordon R. Norris, Vice-Chairman</b>
	<b>District IV</b>	<b>Bobby R. Smith</b>
	<b>District V</b>	<b>Walter B. Olliff, Jr.</b>

**County Manager Lexton H. Albritton, Jr.  
Clerk B. Hugh Bradley**

**County Attorney Ken Evers  
Office Manager Susan Dick  
Deputy Clerk Nancy Craft**

**Mike Cassidy, Building & Zoning Director**

**Chairman Lambert—Call meeting to Order.**

**Notice of Publication—The Herald Advocate 09/18/03 & 09/25/03**

**Chairman or Designee—Explain BCC Rules of Procedure.**

**Attorney Evers—Administer oath to witness who wish to offer testimony.**

**Building & Zoning Director Cassidy—Notice that all properties were properly posted and all adjoining landowners notified.**

**TEMPORARY SPECIAL USE PERMIT**

**Agenda No.**

**03-54 Glenda J./Johnnie E. Robinson request a Temporary Special Use Permit to temporarily locate a second s/f MH dwelling on 1.32MOL ac, zoned A-1 for use by the daughter to care for the mother on or about Maple Lane, Hardee County.**

**Action Recommended: Planning and Zoning Board and staff recommend approval with conditions.**

**Copy of application, letter of recommendation & staff report provided.**

**BCC Zoning Agenda**

**Page Two**

**October 16, 2003**

**OTHER BUSINESS**

**GENERAL RULES OF PROCEDURE**

**Ladies and Gentlemen:**

**This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.**

**You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.**

**At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.**

-----

**Next BCC Zoning meeting to be held on December 18, 2003 at 8:35 a.m. at Commission Chambers, 412 West Orange St., Wauchula, FL. Next regular County Commission meeting to be held on October 30, 2003 at 8:30 a.m. at Hardee Co. Health Dept. Conference Room.**

**Meeting adjourned \_\_\_\_\_.**