

**HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS  
ZONING MEETING  
THURSDAY, AUGUST 21, 2003 1:30 P.M.  
HARDEE CO. HEALTH DEPARTMENT CONFERENCE ROOM  
115 K. D. REVELL ROAD  
A G E N D A**

<b>Commissioners:</b>	<b>District I</b>	<b>William R. Lambert, Jr., Chairman</b>
	<b>District II</b>	<b>Clifton N. Timmerman</b>
	<b>District III</b>	<b>Gordon R. Norris, Vice-Chairman</b>
	<b>District IV</b>	<b>Bobby R. Smith</b>
	<b>District V</b>	<b>Walter B. Olliff, Jr.</b>

**County Manager Lexton H. Albritton, Jr.  
Clerk B. Hugh Bradley**

**County Attorney Ken Evers  
Office Manager Susan Dick  
Deputy Clerk Nancy Craft**

**Mike Cassidy, Building & Zoning Director**

**Chairman Lambert—Call meeting to Order.**

**Notice of Publication—The Herald Advocate 07/24/03 and 07/31/03.**

**Chairman or Designee—Explain BCC Rules of Procedure.**

**Attorney Evers—Administer oath to witness who wish to offer testimony.**

**Building & Zoning Director Cassidy—Notice that all properties were properly posted and all adjoining landowners notified.**

**REZONE**

**Agenda No.**

**03-45 Thomas/Joyce Nadorozny request a Rezone of the 78MOL-ac--Charlie Creek Mobile Home Estates Subdivision from A-1 (Agricultural) to R-2 (Two-Family Residential) on or about SR64E and to include the properties located in the mobile home subdivision on roads known as Blue Jay, Mockingbird, Morgan Grice, Sparrow, Quail, Cardinal, and Wren, Hardee County.**

**Action Recommended: Continued by Planning and Zoning Board to a Public Hearing in January 2004.**

**Copy of letter dated 08/08/03 from Roger Conley, Vice Chairman, Planning and Zoning Board.**

**Agenda No.**

**03-49 SAS Group of Hardee, LLC requests a Rezone of the 30MOL-ac F-R (Farm-Residential) to R-3 (Multiple-Family Residential) on or about W side of Ohio Ave and S side of Louisiana St., Hardee County.**

**Action Recommended: Planning and Zoning Board and staff recommend approval.**

**Copy of application, letter of recommendation & staff report provided.**

**SPECIAL TEMPORARY USE PERMIT**

**Agenda No.**

**03-50** Virgil/Betty J.W. Cottongim request a Temporary Special Use Permit to allow the temporary location of a second s/f dwelling to be located on the parcel for use by the daughter to care for her mother, 55MOL acres, A-1 (Agriculture) on or about SR66 just E of Mineral Springs Rd, Hardee County.

**Action Recommended:** Planning and Zoning Board and staff recommend approval with conditions.

Copy of application, letter of recommendation & staff report provided.

**MAJOR SPECIAL EXCEPTION**

**Agenda No.**

**03-48** Big Lake National Bank by and through its Authorized Representative Thomas Faust/Winford Harrell requests a Major Special Exception to operate a pre-cast concrete plant on 10MOL ac, zoned A-1 on or about SR66E, Hardee County.

**Action Recommended:** Planning and Zoning Board and staff recommend approval with conditions.

Copy of application, letter of recommendation & staff report provided.

**OTHER BUSINESS**

**GENERAL RULES OF PROCEDURE**

**Ladies and Gentlemen:**

**This is a quasi-judicial proceeding and any decision of the Board must be supported by substantial and competent evidence. In rendering its decision the Board shall rely solely upon the testimony which is relevant and material and any testimony given in the form of an opinion will not be relied upon unless given by a qualified witness.**

**You shall have the right to give testimony, and to present evidence and witnesses. The applicant, the Board and any interested persons shall be given an opportunity to ask question of any witness. Any person who wishes to testify shall be administered an oath to swear or affirm to tell the truth.**

**At this time, if there is anyone who wishes to testify before the Board, please rise for the administration of the Oath.**

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**Next BCC Zoning meeting to be held on September 18, 2003 at 8:35 a.m. at Hardee Co. Health Dept. Conference Room, 115 K.D. Revell Road, Wauchula, FL. Next regular County Commission meeting to be held on September 04, 2003 at 8:30 a.m. at Hardee Co. Health Dept. Conference Room.**

**Meeting adjourned \_\_\_\_\_.**