

HARDEE COUNTY BUILDING DEPARTMENT

401 West Main Street

863-773-3236

Wauchula, Florida

FAX: 863-767-0360

PERMITS WILL NOT BE ISSUED WITHOUT CURRENT LICENSE/GENERAL LIABILITY AND WORKER'S COMP INS

PLUMBING APPLICATION

ALL WORK MUST BE IN COMPLIANCE WITH THE
2017 EDITION OF THE FLORIDA BUILDING CODE

Permit # _____

Property Owner Name _____ Phone _____

Physical Address _____

Mailing Address _____

License Holder Name _____ Phone _____

Company Name _____ License No. _____

General Liability Company & Policy # _____ Workers Comp Co. & Policy # _____

Address _____ Email _____

Scope of work: _____

<u>ITEMS</u>	<u>QTY</u>	<u>COST EA</u>	<u>TOTAL</u>
<i>Basic Permit</i>	<u>1</u>	<u>\$ 50.00</u>	
<i>Bath Tub</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Floor Drain</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Kitchen Sink</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Water Heater</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Water Closet</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Oil Trap</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Drinking Fount.</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Bidet</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Swimming Pool</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Piping Repair/Alter</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Vacuum Breaker/Back Flow Devices</i>			
<i>Lavatory</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Laundry Tub</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Urinal</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Dishwasher</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Slop Sink</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Grease Trap</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Washing Machine</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Shower</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Solar</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Sewer / Septic</i>	<u>1/10.00</u>	<u>\$</u>	<u>\$</u>
<i>Water Treat Equip</i>	<u>/10.00</u>	<u>\$</u>	<u>\$</u>
	<u>/10.00</u>	<u>\$</u>	<u>\$</u>

Project Value: \$ _____

Plan Review Fee \$ _____

Surcharge (2.5% of minimum of \$4) \$ _____

TOTAL Permit Fee \$ _____

******ALL FEES ARE NON-REFUNDABLE BY RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS******